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| 1 | 2 | 3 | 4 | 5 | 23 | 24 | 25 | 26 | 27 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 27 | 28 | 29 | 30 | 19 | 20 | 21 | 22 | | | | | | |

Siddurim

- L** Lev Shalem for Shabbat and Festivals
- S** Shabbat and Festival Sim Shalom
- W** Weekday Sim Shalom
- F** Full Sim Shalom (both editions)
- P** Personal Edition of Full Sim Shalom

THROUGH Hosha'na Rabbah (some congregations, through Shemini Atseret)

- + Psalm 27 for the Season of Repentance ^L59|113 ^S80 ^W92 ^F40
- For details, see yellow box, p. 9.

THROUGH 24 Tishrey (some congregations, through 1 Heshvan)

- ~~X תַּחֲנוּן Tahannun~~
- ~~X יְחִי רַצוֹן Yehi ratson in Torah service~~

Tishrey 11 תַּשְׁרֵי 11

Thu 2 Oct

מוֹצָאֵי יוֹם כִּפּוּר Motsa'ey Yom Kippur

Conclusion of Yom Kippur

עֶרְבִית

Weekday Arvit ^L264 ^S281 ^W137 ^F200

Weekday Amidah:

- + אַתָּה חוֹנֵנֵתָנוּ Attah honantanu ^L272 ^S287 ^W143 ^F212

קַדִּישׁ שְׁלֵם Full Kaddish ^L280 ^S294 ^W160 ^F222

Some recite הַבְּדִלָּה Havdalah here. ^L283 ^S299 ^W165 ^F700
For instructions, see below.

עֲלֵינוּ Aleynu ^L281 ^S297 ^W163 ^F696

קַדִּישׁ יְתוּם Mourner's Kaddish (some omit) ^L282 ^S298 ^W164 ^F698

- + Psalm 27 for the Season of Repentance ^L59 ^S80 ^W92 ^F40

קַדִּישׁ יְתוּם Mourner's Kaddish ^L58 ^S82 ^W100 ^F52



- + Havdalah: ^L283 ^S299 ^W165 ^F700

Light the candle from נֵר שֶׁשָׁבַת ner sheshavat, a flame lit before Yom Kippur. See "Resting Candle," p. 20.

~~X הִינֵה אֵל יִשׁוּעָתִי Hinneh el yeshu'ati~~

~~X בּוֹרֵא פְּרֵי הַגָּפֶן Bo-re peri hagafen~~

~~X בּוֹרֵא מִיַּיִן בְּשָׂמִים Bo-re miney vesamim~~

(In the absence of נֵר שֶׁשָׁבַת ner sheshavat, do not light a Havdalah candle, and omit בּוֹרֵא מְאוּרֵי הָאֵשׁ.)

בּוֹרֵא מְאוּרֵי הָאֵשׁ Bo-re me'orey ha'esh

הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל Hamavdil beyn kodesh lehol

Thu 2 Oct (night)



After Arvit if the moon is visible:

קִדּוּשׁ לְבָנָה Kiddush Levanah ^L286 ^W167 ^F704

For procedures and instructions, see p. 218.

At home

Begin immediately to build your סֻכָּה sukkah, even if you can do only a small or symbolic first step. See "Looking Ahead to Sukkot," p. 25.

| Siddurim | 1 | 2 | 3 | 4 | 5 | 23 | 24 | 25 | 26 | 27 | | | | |
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Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סֻכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitzvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדּוּר מְצוּהָ *hiddur mitvah* (beautification of the *mitvah*) to build and decorate your סֻכָּה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitvah* of נְטִילַת לולב *netilat lulav* (taking the *lulav*) requires אַרְבַּעַה מִיָּנִים *arba'ah minim* (4 species): לולב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדַּסִּים *hadassim* (3 myrtle branches), and עֲרָבוֹת *aravot* (2 willow branches). Another act of הַדּוּר מְצוּהָ (see above) is to acquire אַרְבַּעַה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 27.

סֻכּוֹת
Sukkot

Tishrey 12 תִּשְׁרֵי 12

Sat 4 Oct

שַׁבָּת Shabbat פְּרִשַׁת הָאֲזִינוּ Parashat Ha'azinu

Torah 7 aliyot (minimum): הָאֲזִינוּ Ha'azinu

דְּבָרִים Devarim (Deuteronomy) 32:1–52°

👉° Do not subdivide any of the first 6 aliyot. The divisions below are indicated in the Talmud by the mnemonic ל"ך הזי"ו ל"ך, which denotes the first letter of each of the 6 aliyot in the poetry section. No other parashah has aliyah divisions mandated by rabbinic tradition.

Annual: ¹32:1–6° (ה) ²32:7–12 (ז) ³32:13–18 (י) ⁴32:19–28 (ו)
⁵32:29–39 (ל) ⁶32:40–43 (ך) ⁷32:44–52 ^M32:48–52

Triennial: Chant the full parashah, divided as above.

👉° 32:6 Read הַלֵּאֲדוֹנָי *hal-adonay*.

The קֶרֶי *kerey*, the correct *reading*, is recorded in the Masorah, in the Aleppo Codex (www.milesbcohen.com/AleppoCodex), and in Masoretic commentaries such as *Minḥat Shay*: (1) Read this as a single word, (2) pronounce the 1st syllable as הַלְּ *hal*, and (3) then pronounce God's name, *adonay*.

The ה is written as a word by itself. But this is a feature only of the כְּתִיב *ketiv*, the *writing* in the Torah scroll; it does not affect the *pronunciation* of the word. Most books print הַלֵּיהוָה incorrectly.

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Siddurim

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Haftarah שְׁמוּאֵל ב' 2 Shemu'el (2 Samuel) 22:1-51

~~אב הרחמים Av Harah'mim~~

מנחה

Torah 3 aliyot from וְזָאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1-17

¹33:1-7 ²8-12 ³13-17

W₃₁₉ **P**₉₄₀

Chanted also next Monday.

~~צְדִקְתְּךָ צֶדֶק Tsidkat'kha tsedek~~

מוצאי שבת Motsa'ey Shabbat **Conclusion of Shabbat**

ערבית

Weekday Arvit **L**₂₆₄ **S**₂₈₁ **W**₁₃₇ **F**₂₀₀

Weekday Amidah:

+ אַתָּה חוֹנֵנֵתָנוּ Attah honantanu **L**₂₇₂ **S**₂₈₇ **W**₁₄₃ **F**₂₁₂

~~קַדִּישׁ קָצֵר Short Kaddish~~

~~וַיְהִי נֵעַם Vihi no'am~~

~~יּוֹשֵׁב בְּסֵתֶר עֲלֵינוּ Yoshev beseter elyon~~

~~וְאַתָּה קָדוֹשׁ Ve'attah kadosh~~

שְׁלֵם קַדִּישׁ שְׁלֵם Full Kaddish **L**₂₈₀ **S**₂₉₄ **W**₁₆₀ **F**₆₈₈

Some recite הַבְּדֵלָה Havdalah here. **L**₂₈₃ **S**₂₉₉ **W**₁₆₅ **F**₇₀₀

עֲלֵינוּ Aleynu **L**₂₈₁ **S**₂₉₇ **W**₁₆₃ **F**₆₉₆

קַדִּישׁ יְתוּם Mourner's Kaddish (some omit) **L**₂₈₂ **S**₂₉₈ **W**₁₆₄ **F**₆₉₈

+ Psalm 27 for the Season of Repentance **L**₅₉ **S**₈₀ **W**₉₂ **F**₄₀

קַדִּישׁ יְתוּם Mourner's Kaddish **L**₅₈ **S**₈₂ **W**₁₀₀ **F**₅₂

הַבְּדֵלָה Havdalah **L**₂₈₃ **S**₂₉₉ **W**₁₆₅ **F**₇₀₀



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תַּשְׁרֵי 14
Mon 6 Oct

ערב סוכות Erev Sukkot Day before Sukkot

~~שְׁחִירֵית~~ X ~~תַּהֲנוּן Tahannun~~

☞ ~~אֵל אֶרֶךְ אַפַּיִם El erekh appayim~~ W⁶⁴ F¹³⁶

Torah 3 aliyot from וְזָאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1-17

¹33:1-7 ²8-12 ³13-17

W³¹⁹ P⁹⁴⁰

~~X יהי רצון Yehi ratson in Torah service~~

☞ ~~לַמְנַצֵּחַ Lamnatse·ah (Psalm 20)~~ W⁷⁹ F¹⁵⁴

~~מְנַחָה~~ X ~~תַּהֲנוּן Tahannun~~

At home

Prepare a flame for Yom Tov. See blue box, below.
Light candles. See “Candle Lighting for Sukkot — Day 1,” p. 29.

Before Sukkot

The Lulav Assembly

Prepare the 3 kinds of branches of the אַרְבַּעַה מִנִּים *arba'ah minim* (4 species) for the performance of the *mitsvah* during Sukkot:

- Hold the לולב *lulav* (palm branch) with the tip pointing up and the thick spine facing you.
 - Slide the לולב into the opening in the center of the special holder.
 - Insert 3 הדסים *hadassim* (myrtle branches) into right sleeve of holder.
 - Insert 2 ערבות *aravot* (willow branches) into left sleeve of holder.
- Adjust branches so that tips of the ערבות (on the left) do not reach as high as tips of the הדסים (on the right). Trim excess at bottom of holder.
- Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
- Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see p. 28.

Preparing a Flame for Yom Tov

On Yom Tov, one may not kindle a *new* fire; however, one may use an *existing* fire for cooking or other purposes.

To light candles for Day 2 of Yom Tov (Tuesday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Monday evening) that will continue to burn until after dark on Tuesday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

סוכות
Sukkot

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Mitsvot throughout Sukkot

Eating in the Sukkah

It is a *mitsvah* to eat all meals in the סֻכָּה *sukkah*, except in inclement weather. A beverage or small snack may be consumed while not in the סֻכָּה.

For Kiddush in the *sukkah*, see blue box, p. 29.

For other occasions, as a symbol of our dwelling in the סֻכָּה, while seated:

1. Recite the בְּרָכָה *berakhah* appropriate for the food you will eat. ^W228 ^F714
 - If eating a significant amount of bread or grain products, add:

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לֵישֵׁב בַּסֻּכָּה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the סֻכָּה this season, add:

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֶחַיְנוּ וְקִיַּמְנוּ וְהִגִּיעַנוּ לְזִמְנֵי הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehechyanu vekiyyemanu vehiggi'anu lazeman hazeh.

2. Then eat some of the food.

Upon entering the סֻכָּה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizin*, inviting our revered ancestors to join us in the סֻכָּה as our honored guests. ^L424 ^S330

Taking the Lulav and Waving the Lulav (not on Shabbat)

Each day of Sukkot except Shabbat, perform the *mitsvah* of נְטִילַת לוּלָב *netilat lulav* (taking the *lulav*): ^L315 ^S131 ^W49 ^F379

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

NOTE: Make sure the thick spine of the *lulav* faces you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand **stem-end up** for reciting the בְּרָכָה *berakhah*.
3. Hold *lulav* and *etrog* together in front of you, and recite the בְּרָכָה:

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל נְטִילַת לוּלָב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu al netilat lulav.

NOTE: If this is your first time this season, add שֶׁהֶחַיְנוּ *shehechyanu* (see above).

4. For the נְעֻנוּעִים *ni'nu'im* (waving movements), turn the *etrog* **stem-end down**.
5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, “wave”—that is, extend and retract arms 3 times—in each of 6 directions, as follows:
 - a. At home, face east; in the synagogue, face the wall holding the ark.
 - b. Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
 - c. Wave (5th) up (keep *lulav* upright), and then (6th) down (*lulav* still upright).

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Sukkot at Home – Day 1 and Day 2

Candle Lighting for Sukkot – Day 1

For Day 2, see blue box, p. 34.

NOTE: If you also will recite Kiddush, omit שְׁהֵחַיְנוּ *shehecheyanu* at candle lighting.

1. Before lighting candles, prepare a flame. See p. 27.
2. Light the candles at least 18 minutes before sunset.
3. Recite 2 בְּרָכוֹת *berakhot*: ^{L79}^{S303}^{F718}

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שְׁהֵחַיְנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehecheyanu vekiyyemanu vehiggi'anu lazeman hazeh.

Sukkot Meals – Day 1 and Day 2

When possible, eat in a סֹכָה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קִדּוּשׁ *kiddush*, in the סֹכָה stand for the בְּרָכוֹת *berakhot*, then sit to drink.

EVENING KIDDUSH ^{L79}^{S334}^{F742}

Recite: Yom Tov קִדּוּשׁ with insertions for Sukkot ^{L79}^{S334}^{F742}

At 1st meal in a *sukkah* this season:

לִישֵׁב בַּסֹּכָה *leshev basukkah*, then שְׁהֵחַיְנוּ *shehecheyanu* (see p. 28)

Day 2, not your 1st *sukkah* meal: לִישֵׁב בַּסֹּכָה, then שְׁהֵחַיְנוּ (see p. 28)

Not in a *sukkah*: שְׁהֵחַיְנוּ

DAYTIME KIDDUSH

Recite: Most include #1.

1. אֵלֶּה מוֹעֲדֵי יי מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרָאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

2. וַיְדַבֵּר מֹשֶׁה *vaydabber mosheh* (Vayikra 23:44) ^{L81}^{S335}^{F746}

3. בּוֹרָא פְּרִי הַגֶּפֶן *bo-re peri hagafen* ^{L81}^{S335}^{F746}

In a *sukkah*, if with food: לִישֵׁב בַּסֹּכָה (see p. 28) ^{L81}^{S335}^{F746}

At 1st meal in a *sukkah* this season: שְׁהֵחַיְנוּ (see p. 28) ^{L80}^{S334}^{F744}

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite הַמוֹצֵיָא *hamotsi* over 2 whole חֻלָּה *hallah* loaves or rolls. ^{L81}^{S313-14}^{F744|746}

Include festive singing, and recite בְּרַכַּת הַמְזוֹן *birkat hamazon* with Sukkot additions (see yellow box, p. 30).

Havdalah after Day 2

See הַבְּדֵלָה *havdalah* instructions, p. 38.

| | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 23 | 24 | 25 | 26 | 27 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 27 | 28 | 29 | 30 | 19 | 20 | 21 | 22 | | | | | | |

Siddurim

- L** Lev Shalem for Shabbat and Festivals
- S** Shabbat and Festival Sim Shalom
- W** Weekday Sim Shalom
- F** Full Sim Shalom (both editions)
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DURING Sukkot

Shaharit, Minḥah, and Arvit Amidah:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya’aleh veyavo for Sukkot

Birkat Hamazon:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya’aleh veyavo for Sukkot

L90|95 S340|347 W233|239 F762|780

Days 1 and 2 only + הָרַחֲמָן Haraḥaman for Yom Tov L92|96 S343|348 W236|240 F768

Days 1–7 + הָרַחֲמָן Haraḥaman for Sukkot L92|96 S343 W236|240 F768
(some: only Days 3–7)

Morning and evening

Days 1–7 + Psalm 27 for the Season of Repentance L59 S80 W92 F40

For details, see yellow box, p. 9

תַּשְׁרֵי 15

Mon 6 Oct

סֻכּוֹת Sukkot – Day 1

עֲרֵבִית

Yom Tov Arvit L39 S28 F279



+ וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44) L46 S34 F294

קִדְּוִישׁ קְצֵי Short Kaddish L46 S34 F294

Yom Tov Amidah: L306 S41 F304

+ Insertions for Sukkot

קִדְּוִישׁ שְׁלֵם Full Kaddish L54 S48 F316

~~X Evening Kiddush during Arvit~~

עֲלֵינוּ Aleynu L56 S51 F320

קִדְּוִישׁ יְתוּם Mourner’s Kaddish (some omit) L58 S52 F324

+ Psalm 27 for the Season of Repentance L59 S80 F40

קִדְּוִישׁ יְתוּם Mourner’s Kaddish L58 S82 F52

🗨️ At the conclusion of Arvit, in the sukkah,

Evening Kiddush for Yom Tov: L79 S50 F318

+ Insertions for Sukkot

+ לִישֵׁב בַּסֻּכָּה Leshev basukkah L80 S50 F320

+ שְׁהֵחַיָּנוּ Sheheḥyanu L80 S50 F320

At home See “Sukkot Meals — Day 1 and Day 2” and “Evening Kiddush,” p. 29.

| | | | | | | | | | | | | | | |
|----------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Siddurim | 1 | 2 | 3 | 4 | 5 | 23 | 24 | 25 | 26 | 27 | | | | |
| L Lev Shalem for Shabbat and Festivals | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| S Shabbat and Festival Sim Shalom | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| W Weekday Sim Shalom | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
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Waving the Lulav during Hallel (not on Shabbat)

At 3 points during Hallel, wave the *etrog* and *lulav* assembly (that is, extend and retract arms 3 times) in each of 6 directions. These נְעֻנוּעִים *ni'nu'im* (waving movements) are described more fully in the blue box on p. 28, steps 4–5.

When we chant the name of God, out of respect we hold the *lulav* erect.

- At the 4-verse section הוֹדוּ לַיהוָה לֵי כִי טוֹב *hodu ladonay ki tov*: ^L319 ^S136 ^W53 ^F386

The *sheliah/shelihah tsibbur* chants each verse (waving the *lulav* only during the first 2) and waits for the refrain from the congregation (waving at all 4 verses).

| | | | | | | | |
|--------|------------|-------|------|------|----------|----------|---------|
| הוֹדוּ | לֵי | כִי | טוֹב | כִּי | לְעוֹלָם | חֲסָדוֹ. | Verse 1 |
| front | hold erect | right | back | left | up | down | |

| | | | | | | | |
|--------|------------|-------|------|------|----------|----------|---------|
| הוֹדוּ | לֵי | כִי | טוֹב | כִּי | לְעוֹלָם | חֲסָדוֹ. | Refrain |
| front | hold erect | right | back | left | up | down | |

| | | | | | | |
|--------|-------|------------|------|----------|----------|---------|
| יֵאמֵר | נָא | יִשְׂרָאֵל | כִּי | לְעוֹלָם | חֲסָדוֹ. | Verse 2 |
| front | right | back | left | up | down | |

see above – הוֹדוּ Refrain

יֵאמְרוּ נָא בֵּית אֲהֲרֹן, כִּי לְעוֹלָם חֲסָדוֹ. Verse 3
Sheliah/shelihah tsibbur does not wave the *lulav*.

see above – הוֹדוּ Refrain

יֵאמְרוּ נָא יִרְאֵי יי, כִּי לְעוֹלָם חֲסָדוֹ. Verse 4
Sheliah/shelihah tsibbur does not wave the *lulav*.

see above – הוֹדוּ Refrain

- At the verse הוֹשִׁיעָה נָא יי, הוֹשִׁיעָה נָא *anna adonay, hoshi'ah na*: ^L320 ^S137 ^W55 ^F388

The *sheliah/shelihah tsibbur* chants the verse, waving the *lulav* as follows:

| | | | |
|-------------------|------------|-----------------|---------------|
| אָנָּה | י | הוֹשִׁיעָה | נָא. |
| front, then right | hold erect | back, then left | up, then down |

The congregation repeats that verse and the waving.

The *sheliah/shelihah tsibbur* again chants that verse and waves, as does the congregation.

- Upon reaching the next הוֹדוּ לַיהוָה לֵי כִי טוֹב *hodu ladonay ki tov*, ^L320 ^S137 ^W55 ^F388 each congregant chants the verse, waving the *lulav* as before:

| | | | | | | |
|--------|------------|-------|------|------|----------|----------|
| הוֹדוּ | לֵי | כִי | טוֹב | כִּי | לְעוֹלָם | חֲסָדוֹ. |
| front | hold erect | right | back | left | up | down |

Then chant the verse again, waving in the same manner.

In congregations where the practice is instead to *repeat* each line after the leader, shake the *lulav* as described above only for the first two lines.

סֻכּוֹת
Sukkot

| | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
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Siddurim

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Tue 7 Oct **שַׁקְרִית**

Either at Musaf or before Mizmor shir (Psalm 30): L¹²⁰ S⁸¹ F⁵⁰

+ Psalm 27 for the Season of Repentance L¹¹³ S⁸⁰ F⁴⁰

קְדִישׁ יְתוּם Mourner's Kaddish L¹²¹ S⁸² F⁵²



Chant the conclusion of Pesukei Dezimra beginning at
 הָאֵל בְּתַעֲצוּמוֹת עֲזָרָה Ha'el beta'tsumot uzze'kha. L¹⁴⁷ S¹⁰⁵ F³³⁶

- ~~X~~ הַכֹּל יוֹדוּךָ Hakol yodukha
- ~~X~~ אֵל אֲדוֹן El adon
- ~~X~~ לֹא לְאִשֶׁר שָׁבַת La'el asher shavat

+ הַמְאִיר לְאָרֶץ Hame'ir la'arets L¹⁵² S¹⁰⁹ F³⁴²

Yom Tov Amidah: L³⁰⁶ S¹²³ F³⁶⁶

+ Insertions for Sukkot

+ נְטִילַת לֻלָב Netilat Lulav L³¹⁵ S¹³¹ F³⁷⁹

Take the lulav and etrog, and recite 2 בְּרָכוֹת berakhot.
 See "Taking the Lulav and Waving the Lulav," p. 28.

+ הַלֵּל שְׁלֵם Full Hallel, including waving the lulav L³¹⁶ S¹³³ F³⁸⁰
 See "Waving the Lulav during Hallel," p. 31.

Some congregations recite הוֹשַׁע־נָא Hosha'na and conduct the procession with lulav and etrog here, rather than at Musaf. See "Hosha'na" section, p. 33.

קְדִישׁ שְׁלֵם Full Kaddish L³²¹ S¹³⁸ F³⁹²

YOM TOV TORAH SERVICE L³²² S¹³⁹ F³⁹⁴

+ יי אֵל רַחוּם וְחַנוּן Adonay adonay el raḥum veḥannun (3 times) L³²³ S¹⁴⁰ F³⁹⁴

+ רִבּוֹנוֹ שֶׁל עוֹלָם Ribbono shel olam L³²³ S¹⁴⁰ F³⁹⁶

+ וְאֲנִי תִפְלַתִּי לָךְ Va'ani tefillati lekha (3 times) L³²³ S¹⁴⁰ F³⁹⁶

Remove 2 scrolls from ark in the order they will be read.

1st scroll 5 aliyot from אֶמֹר Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

¹22:26–23:3 ²23:4–14 ³23:15–22 ⁴23:23–32 ⁵23:33–44

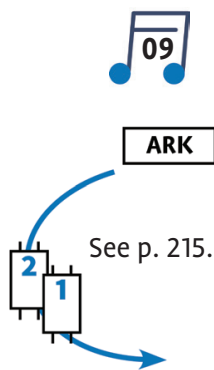
Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

קְדִישׁ קָצֵי Short Kaddish L³²⁷ S¹⁴⁶ F⁴⁰⁸

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from פִּינְחָס Pineḥas

בְּמִדְבָּר Bemidbar (Numbers) 29:12–16



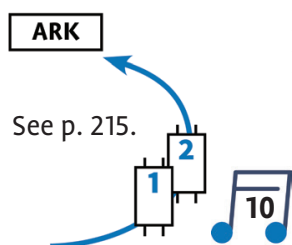
| Siddurim | 1 | 2 | 3 | 4 | 5 | 23 | 24 | 25 | 26 | 27 |
|----------------------------------------|----|----|----|----|----|----|----|----|----|----------------|
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Open, display, and wrap 2nd scroll.
Only then turn to the בְּרָכָה berakhah before the haftarah.

Haftarah for Sukkot – Day 1
 זְכַרְיָה Zekharyah (Zechariah) 14:1–21

Haftarah blessings: L³²⁸ S¹⁴⁷ F⁴¹⁰

👉 Conclude with the Yom Tov בְּרָכָה berakhah L³²⁹ S¹⁴⁷ F⁴¹² with insertions for Sukkot.



~~יְקוּם פְּרֻקָּן Yekum purkan~~
~~אֵב הָרָחֳמִים Av Harahamim~~

אַשְׁרֵי Ashrei L³³⁹ S¹⁵¹ F⁴²⁰
 Return scrolls to ark in reverse order. L³⁴⁰ S¹⁵³ F⁴²²
 קַדִּישׁ קוֹרְטֵי Short Kaddish L³⁴² S¹⁵⁵ F⁴²⁸

מוֹטֵף Yom Tov Amidah: L³⁴³ S¹⁶⁶ F⁴⁵⁶
 + Insertions for Sukkot

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*).
 בִּרְכַת כֹּהֲנִים Birkat kohanim L³⁵³ S¹⁷⁷ F⁴⁷²
 For procedures, see p. 217.

Circling the Sanctuary with Lulav and Etrog

Each day of Sukkot, except Shabbat:

1. Remove a Torah scroll from the ark, and hold it at the reading table. The ark remains open.
2. Form a procession of congregants with *lulav* and *etrog*, reminiscent of the processions of the priests around the altar of the Temple in ancient times.
3. Before beginning the procession, chant the introductory הוֹשַׁע־נָא *hosha'na* lines. L³⁸³ S²⁰⁰ W¹¹⁶ F⁵³⁰
4. Make a single counterclockwise circuit around the reading table, Torah scroll, and sanctuary.
5. During the procession, chant the הוֹשַׁע־נָא poem designated for the particular day. Precede and follow each phrase of the poem (or small groups of phrases) with the word הוֹשַׁע־נָא.



+ **Hosha'na**
 For procedures for reciting הוֹשַׁע־נָא Hosha'na, including procession with lulav and etrog, see blue box, above.
 Open ark, and remove 1 Torah scroll.
 Hold scroll at reading table. Ark remains open.