

							1									12
2	3	4	5	6	7	8		13	14	15	16	17	18	19		
9	10	11	12	13	14	15		20	21	22	23	24	25	26		
16	17	18	19	20	21	22		27	28	29	30	1	2	3		
23	24	25	26	27	28	29		4	5	6	7	8	9	10		
30								11								

- L Lev Shalem for Shabbat and Festivals
- H Lev Shalem for Weekdays (Hol)
- S Sim Shalom for Shabbat and Festivals
- W Sim Shalom for Weekdays
- F Sim Shalom (Full and Personal editions)
- P Sim Shalom (Personal edition)

THROUGH Hosha'na Rabbah (some congregations, through Shemini Atseret)

+ Psalm 27 for the Season of Repentance L59|113 S80 H87|136 W92 F40
For details, see yellow box, p. 10.

THROUGH 24 Tishrey (some congregations, through 1 Heshvan)

- X תַּחֲנוּן Tah-nun
- X יְחִי רַצוֹן Y-chi ratson in Torah service

Tishrey 11 תִּשְׁרֵי 11
Mon 21 Sep

מוֹצָאֵי יוֹם כִּפּוּר Motsa'ey Yom Kippur
Conclusion of Yom Kippur

עֶרְבִית

Weekday Arvit L264 S281 H116 W137 F200

Weekday Amidah:

+ אַתָּה חוֹנֵנְתָּנוּ Attah honantanu L272 S287 H126 W143 F212

קְדִישׁ שְׁלֵם Full Kaddish L280 S294 H133 W160 F222

Some recite הַבְדֵּלָה Havdalah here. L283 S299 H146 W165 F700
For instructions, see below.

עֲלֵינוּ Aleynu L281 S297 H134 W163 F696

קְדִישׁ יְתוּם Mourner's Kaddish (some omit) L282 S298 H135 W164 F698

+ Psalm 27 for the Season of Repentance L59 S80 H136 W92 F40

קְדִישׁ יְתוּם Mourner's Kaddish L58 S82 H135 W100 F52



+ Havdalah: L283 S299 H146 W165 F700

☞ Light the Havdalah candle from נֵר שֶׁשְׁבַת ner sheshavat, a flame lit before Yom Kippur. See “Resting Candle,” p. 23. In the absence of נֵר שֶׁשְׁבַת ner sheshavat, do not light a Havdalah candle, and omit בּוֹרֵא מְאוּרֵי הָאֵשׁ.

X הִנֵּה אֵל יְשׁוּעָתִי Hinneh el yeshu'ati

בּוֹרֵא פְּרִי הַגָּפֶן Bo-re peri hagafen

X בּוֹרֵא מִינֵי בִשְׁמִים Bo-re miney vesamin

In the absence of נֵר שֶׁשְׁבַת ner sheshavat, omit בּוֹרֵא מְאוּרֵי הָאֵשׁ.

בּוֹרֵא מְאוּרֵי הָאֵשׁ Bo-re me'orey ha'esh

הַמַּבְדִּיל בֵּין קֹדֶשׁ לְחֹל Hamavdil beyn kodesh lehol

Mon 21 Sep (night)



After Arvit if the moon is visible:

קִידּוּשׁ לְבָנָה Kiddush Levanah L286 W167 F704

For procedures and instructions, see p. 218.

At home

Begin immediately to build your סֻכָּה sukkah, even if you can do only a small or symbolic first step. See “Looking Ahead to Sukkot,” p. 27.

L	Lev Shalem for Shabbat and Festivals	1	12
H	Lev Shalem for Weekdays (Hol)	2 3 4 5 6 7 8	13 14 15 16 17 18 19
S	Sim Shalom for Shabbat and Festivals	9 10 11 12 13 14 15	20 21 22 23 24 25 26
W	Sim Shalom for Weekdays	16 17 18 19 20 21 22	27 28 29 30 1 2 3
F	Sim Shalom (Full and Personal editions)	23 24 25 26 27 28 29	4 5 6 7 8 9 10
P	Sim Shalom (Personal edition)	30	11

תִּשְׁרֵי 13

Thu 24 Sep

אֵל עֶרֶךְ אַפַּיִם El erekh appayim W⁶⁴ F¹³⁶

Torah 3 aliyot from וְזָאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1–17

¹33:1–7 ²8–12 ³13–17 H³²³ W³¹⁹ P⁹⁴⁰

לַמְנַצֵּחַ Lamenatse·ah (Psalm 20) H⁷³ W⁷⁹ F¹⁵⁴

Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סֻכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitsvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדּוּר מִצְוָה *hiddur mitsvah* (beautification of the *mitsvah*) to build and decorate your סֻכָּה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitsvah* of נְטִילַת לֻלָב *netilat lulav* (taking the *lulav*) requires אַרְבַּעָה מִיָּנִים *arba'ah minim* (4 species): לֻלָב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדַּסִּים *hadassim* (3 myrtle branches), and עֲרָבוֹת *aravot* (2 willow branches). Another act of הַדּוּר מִצְוָה (see above) is to acquire אַרְבַּעָה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 28.

תִּשְׁרֵי 14

Fri 25 Sep

עֶרֶב סֻכּוֹת Erev Sukkot Day before Sukkot

שְׁחִירִית ~~תַּחֲנוּן Tahannun~~ X

לַמְנַצֵּחַ Lamenatse·ah (Psalm 20) H⁷³ W⁷⁹ F¹⁵⁴

מְנַחָה ~~תַּחֲנוּן Tahannun~~ X

At home Prepare a flame for Yom Tov. See blue box, p. 28.
Light candles. See “Candle Lighting for Sukkot — Day 1 (Shabbat),” p. 30.

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2	3	4	5	6	7	8		13	14	15	16	17	18	19			
9	10	11	12	13	14	15		20	21	22	23	24	25	26			
16	17	18	19	20	21	22		27	28	29	30	1	2	3			
23	24	25	26	27	28	29		4	5	6	7	8	9	10			
30								11									

- L Lev Shalem for Shabbat and Festivals
- H Lev Shalem for Weekdays (Hol)
- S Sim Shalom for Shabbat and Festivals
- W Sim Shalom for Weekdays
- F Sim Shalom (Full and Personal editions)
- P Sim Shalom (Personal edition)

Before Sukkot

Cooking for Shabbat and Yom Tov

Cooking is never permitted on Shabbat, and during Shabbat we are not allowed to prepare for Yom Tov. Finish cooking for Shabbat and Yom Tov — Day 1 before Shabbat begins. Finish food preparation for Yom Tov — Day 2 before Shabbat begins or after it ends.

The Lulav Assembly

Prepare the 3 kinds of branches of the אַרְבַּעָה מִינים *arba'ah minim* (4 species) for the performance of the *mitsvah* during Sukkot:

- Hold the לוּלָב *lulav* (palm branch) with the tip pointing up and the thick spine facing you.
 - Slide the לוּלָב into the opening in the center of the special holder.
 - Insert 3 הַדָּסִים *hadassim* (myrtle branches) into right sleeve of holder.
 - Insert 2 עֲרָבוֹת *aravot* (willow branches) into left sleeve of holder.
- Adjust branches so that tips of the עֲרָבוֹת (on the left) do not reach as high as tips of the הַדָּסִים (on the right). Trim excess at bottom of holder.
- Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
- Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see p. 29.

Preparing a Flame for Yom Tov

On Yom Tov, one may not kindle a *new* fire; however, one may use an *existing* fire for cooking or other purposes.

To light candles for Day 2 of Yom Tov (Saturday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Friday evening) that will continue to burn until after dark on Saturday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Similarly, in the synagogue ensure a long-burning candle is lit so that בּוֹרֵא מְאוּרֵי הָאֵשׁ *bo-re me'orey ha'esh* may be recited there after Shabbat.

L	Lev Shalem for Shabbat and Festivals	1	12
H	Lev Shalem for Weekdays (Hol)	2 3 4 5 6 7 8	13 14 15 16 17 18 19
S	Sim Shalom for Shabbat and Festivals	9 10 11 12 13 14 15	20 21 22 23 24 25 26
W	Sim Shalom for Weekdays	16 17 18 19 20 21 22	27 28 29 30 1 2 3
F	Sim Shalom (Full and Personal editions)	23 24 25 26 27 28 29	4 5 6 7 8 9 10
P	Sim Shalom (Personal edition)	30	11

Mitsvot throughout Sukkot

Eating in the Sukkah

It is a *mitsvah* to eat all meals in the סֻכָּה *sukkah*, except in inclement weather. A beverage or small snack may be consumed while not in the סֻכָּה.

For Kiddush in the *sukkah*, see blue box: Day 1 p. 30 Day 2 p. 35

For other occasions, as a symbol of our dwelling in the סֻכָּה, while seated:

1. Recite the בְּרָכָה *berakhah* appropriate for the food you will eat. ^{H229 W228 F714}

- If eating a significant amount of bread or grain products, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לֵישֵׁב בַּסֻּכָּה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the סֻכָּה this season, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehehyanu vekiymanu vehiggi'anu lazeman hazeh.

2. Then eat some of the food.

Upon entering the סֻכָּה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizin*, inviting our revered ancestors to join us in the סֻכָּה as honored guests. ^{H189 L424 S330}

Taking the Lulav and Waving the Lulav (not on Shabbat)

Each day of Sukkot except Shabbat, perform the *mitsvah* of נְטִילַת לוּלָב *netilat lulav* (taking the *lulav*): ^{L315 S131 H155 W49 F379}

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

NOTE: Make sure the thick spine of the *lulav* faces you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand **stem-end up** for reciting the בְּרָכָה *berakhah*.

3. Hold *lulav* and *etrog* together in front of you, and recite the בְּרָכָה:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל נְטִילַת לוּלָב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu al netilat lulav.

NOTE: If this is your first time this season, add שֶׁהֵחֵינּוּ *shehehyanu* (see above).

4. For the נְעֻנוּעִים *ni'nu'im* (waving movements), turn the *etrog* **stem-end down**.

5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, “wave”—that is, extend and retract arms 3 times—in each of 6 directions, as follows:

- At home, face east; in the synagogue, face the wall holding the ark.
- Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
- Wave (5th) up (keep *lulav* upright), and then (6th) down (*lulav* still upright).

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2	3	4	5	6	7	8		13	14	15	16	17	18	19		
9	10	11	12	13	14	15		20	21	22	23	24	25	26		
16	17	18	19	20	21	22		27	28	29	30	1	2	3		
23	24	25	26	27	28	29		4	5	6	7	8	9	10		
30								11								

L	Lev Shalem for Shabbat and Festivals
H	Lev Shalem for Weekdays (Hol)
S	Sim Shalom for Shabbat and Festivals
W	Sim Shalom for Weekdays
F	Sim Shalom (Full and Personal editions)
P	Sim Shalom (Personal edition)

Sukkot at Home – Day 1

Candle Lighting for Sukkot – Day 1 (Shabbat)

For Day 2 (after Shabbat), see blue box, p. 34.

NOTE: If candle lighter will recite Kiddush, omit שְׁהֵחַיָּנוּ shehecheyanu at lighting.

- 1. Before lighting candles, prepare a flame. See p. 28.
- 2. Light the candles at least 18 minutes before sunset.
- 3. Recite 2 בְּרָכוֹת berakhot: L79 S303 F718

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת וְשֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melek ha'olam, asher kiddeshanu
bemitsvotav, vetsivvanu lehadlik ner shel shabbat veshel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שְׁהֵחַיָּנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנָהּ הַזֶּה.
Barukh attah adonay, eloheynu melek ha'olam,
shehecheyanu vekiyyemanu vehiggi'anu lazeman hazeh.

Sukkot Meals – Day 1 (Shabbat)

For Day 2 (after Shabbat), see blue box, p. 35.

When possible, eat in a סֻכָּה sukkah. Enjoy festive meals evening and daytime.

NOTE: The prevalent Ashkenazic practice is to omit שְׁלוֹם עָלֵיכֶם shalom aleykhem
and אֶשֶׁת חַיִּל eshet hayil although other acceptable practices exist.
For all practices, bless the children.

If you usually stand for קִדּוּשׁ kiddush, in a סֻכָּה stand for the בְּרָכוֹת berakhot, then
sit to drink.

EVENING KIDDUSH L79-80 S334 F742-744

- Recite: 1. וַיְהִי עֶרֶב vayhi erev and וַיִּכְלּוּ vaykhullu
2. Yom Tov קִדּוּשׁ with insertions for Shabbat and for Sukkot

In a sukkah:

לִישֵׁב בַּסֻּכָּה leshev basukkah and שְׁהֵחַיָּנוּ shehecheyanu (see p. 29)

Not in a sukkah: שְׁהֵחַיָּנוּ shehecheyanu (see above) L80 S334 F744

DAYTIME KIDDUSH L81 S335 F746

- Recite: 1. וְשָׁמְרוּ veshameru

Some omit #2.

2. וַיִּקְדָּשׁוּ זָכוֹר... זָכוֹר zakhor... vaykaddeshehu (see p. 99) S335 F746
or וַיִּקְדָּשׁוּ בֵּרַךְ... עַל־כֵּן בֵּרַךְ al ken berakh... vaykaddeshehu

Most include #3.

3. אֵלֶּה מוֹעֲדֵי יי מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרָאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

4. וַיְדַבֵּר מֹשֶׁה vaydabber mosheh (Vayikra 23:44)

5. בּוֹרֵא פְּרִי הַגָּפֶן bo-re peri hagafen

In a sukkah, if with food: לִישֵׁב בַּסֻּכָּה (see p. 29)

At 1st meal in a sukkah this season: שְׁהֵחַיָּנוּ (see above) L80 S334 F744

L	Lev Shalem for Shabbat and Festivals						1										12
H	Lev Shalem for Weekdays (Hol)	2	3	4	5	6	7	8		13	14	15	16	17	18	19	
S	Sim Shalom for Shabbat and Festivals	9	10	11	12	13	14	15		20	21	22	23	24	25	26	
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P	Sim Shalom (Personal edition)	30								11							

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite **הַמוֹצֵיא hamotsi** over 2 whole **חֻלָּה hallah** loaves or rolls. ^{L81}S313–14 ^{F744|746}
Include festive singing, and recite **בִּרְכַּת הַמָּזוֹן birkat hamazon** with Sukkot additions (see yellow box, below) and Shabbat additions.

DURING Sukkot

Shaḥarit, Minḥah, and Arvit Amidah:

Days 1–7 + **יַעֲלֶה וַיָּבֹא Ya'aleh veyavo** for Sukkot

Birkat Hamazon:

Days 1–7 + **יַעֲלֶה וַיָּבֹא Ya'aleh veyavo** for Sukkot

^{L90|95}^{S340|347}^{H235}^{W233|239}^{F762|780}

Days 1 and 2 only + **הָרַחֲמָן Haraḥaman** for Yom Tov ^{L92|96}^{S343|348}^{W236|240}^{F768}

Days 1–7 + **הָרַחֲמָן Haraḥaman** for Sukkot ^{L92|96}^{S343}^{W236|240}^{F768}
(some: only Days 3–7)

Morning and evening

Days 1–7 + Psalm 27 for the Season of Repentance ^{L59}^{S80}^{W92}^{F40}
For details, see yellow box, p. 10

Tishrey 15 תִּשְׁרֵי 15

Fri 25 Sep

שַׁבָּת Shabbat סֻכּוֹת Sukkot — Day 1

קַבְּלַת שַׁבָּת ✕ ~~Kabbalat Shabbat~~
through

✕ **לֵכֶה דּוֹדִי** ~~Lekhah dodi~~

Begin with **מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת**

Mizmor shir leyom hashabbat (Psalm 92). ^{L27}^{S23}^{F266}

עֶרְבִית

Yom Tov Arvit ^{L39}^{S28}^{F279}

+ **וְשָׁמְרוּ Veshameru** ^{L46}^{S34}^{F294}

+ **וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh** (Vayikra 23:44) ^{L46}^{S34}^{F294}

חֲצִי קָדִישׁ Short Kaddish ^{L46}^{S34}^{F294}



Yom Tov Amidah: ^{L306}^{S41}^{F304}

+ Additions for Shabbat

+ Insertions for Sukkot

וַיַּכְלֻ Vaykhullu ^{L53}^{S47}^{F314}

וְאַרְצָךְ Barukh attah ... va'arets ^{L53}^{S47}^{F314}

מִגֵּן אֲבוֹת ... bereshit ^{L53}^{S47}^{F314}

אֱלֹהֵינוּ ... hashabbat ^{L54}^{S48}^{F314}

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22	23	24	25
26	27	28	29
30	1	2	3
	4	5	6
	7	8	9
	10	11	

- L Lev Shalem for Shabbat and Festivals
- H Lev Shalem for Weekdays (Hol)
- S Sim Shalom for Shabbat and Festivals
- W Sim Shalom for Weekdays
- F Sim Shalom (Full and Personal editions)
- P Sim Shalom (Personal edition)

קדיש שלם Full Kaddish L54 S48 F316

~~Evening Kiddush during Arvit~~

עלינו Aleynu L56 S51 F320

קדיש יתום Mourner's Kaddish (some omit) L58 S52 F324

+ Psalm 27 for the Season of Repentance L59 S80 F40

קדיש יתום Mourner's Kaddish L58 S82 F52

At the conclusion of Arvit, in the sukkah,

Evening Kiddush for Yom Tov: L79 S50 F318

~~ויחי ערב Vayhi erev and ויכלו Vaykhullu~~

+ Insertions for Shabbat and for Sukkot

+ לישב בסכה Leshev basukkah L80 S50 F320

+ שהחנינו Shehecheyanu L80 S50 F320

At home See "Sukkot Meals — Day 1 (Shabbat)" and "Evening Kiddush," p. 30.

Sat 26 Sep שחרית

Either at Musaf or before Mizmor shir (Psalm 30): L120 S81 F50

+ Psalm 27 for the Season of Repentance L113 S80 F40

קדיש יתום Mourner's Kaddish L121 S82 F52

Chant the conclusion of Pesukei Dezimra beginning at

האל בתעצומות עזר Ha'el beta'tsumot uzzecha. L147 S105 F336

+ הכל יודוך Hakol yodukha L150 S107 F340

+ אל אדון El adon L151 S108 F342

+ לא אשר שבת La'el asher shavat L152 S109 F342

~~המאיר לארץ Hame'ir la'arets~~

Yom Tov Amidah: L306 S123 F366

+ Additions for Shabbat

+ Insertions for Sukkot

~~נטילת לולב Netilat Lulav Taking the lulav and etrog~~

+ הלל שלם Full Hallel L316 S133 F380

Some congregations recite הושע'נא Hosha'na here, rather than at Musaf. See "Hosha'na" section, p. 33.

קדיש שלם Full Kaddish L321 S138 F392

SHABBAT TORAH SERVICE L322 S139 F394

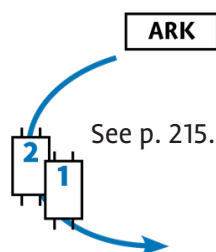
~~אדון אדון אל רחום ורחמן Adonay adonay el rahum v'rahman~~

~~רבנו של עולם Ribbono shel olam~~

~~ואני תפילתי לך Va'ani tefillati lekha~~



L	Lev Shalem for Shabbat and Festivals	1	12
H	Lev Shalem for Weekdays (Hol)	2 3 4 5 6 7 8	13 14 15 16 17 18 19
S	Sim Shalom for Shabbat and Festivals	9 10 11 12 13 14 15	20 21 22 23 24 25 26
W	Sim Shalom for Weekdays	16 17 18 19 20 21 22	27 28 29 30 1 2 3
F	Sim Shalom (Full and Personal editions)	23 24 25 26 27 28 29	4 5 6 7 8 9 10
P	Sim Shalom (Personal edition)	30	11



Remove **2** scrolls from ark in the order they will be read.

1st scroll 7 aliyot from **אֶמֹר** Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

¹22:26–33 ²23:1–3 ³23:4–8 ⁴23:9–14 ⁵23:15–22

⁶23:23–32 ⁷23:33–44

Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

חֲצִי קָדִישׁ Short Kaddish ^L327 ^S146 ^F408

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from **פִּינְחָס** Pinehas

בְּמִדְבָּר Bemidbar (Numbers) 29:12–16

Open, display, and wrap 2nd scroll.

Only then turn to the **בְּרָכָה** berakhah before the haftarah.

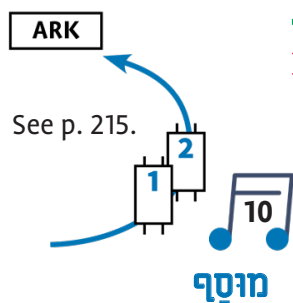
Haftarah for Sukkot — Day 1

זְכַרְיָה Zekharyah (Zechariah) 14:1–21^o

📖 ^o14:2 Chant the **קִרְיָה** kerey, **תִּשְׁכַּבְנָה**, not the **כְּתִיב** ketiv, **תִּשְׁגַּלְנָה**.

Haftarah blessings: ^L328 ^S147 ^F410

📖 Conclude with the Yom Tov **בְּרָכָה** berakhah ^L329 ^S147 ^F412 with insertions for Shabbat and for Sukkot.



+ **יְקוּם פִּרְקוֹן** Yekum purkan

✕ **אֵב הָרַחֲמִים** Av Harahamin

אֲשֶׁרִי Ashrey ^L339 ^S151 ^F420

Return scrolls to ark in reverse order. ^L340 ^S153 ^F422

חֲצִי קָדִישׁ Short Kaddish ^L342 ^S155 ^F428

מוֹטָף

Yom Tov Amidah: ^L343 ^S166 ^F456

+ Additions for Shabbat

+ Insertions for Sukkot

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*). (Some of these congregations omit it on Shabbat.)

בִּרְכַּת כֹּהֲנִים Birkat kohanim ^L353 ^S177 ^F472

For procedures, see p. 217.



+ **Hosha'na**

Open ark. Do not remove a Torah scroll.

✕ **לולב and etrog**

✕ **Procession**

							1									12
2	3	4	5	6	7	8		13	14	15	16	17	18	19		
9	10	11	12	13	14	15		20	21	22	23	24	25	26		
16	17	18	19	20	21	22		27	28	29	30	1	2	3		
23	24	25	26	27	28	29		4	5	6	7	8	9	10		
30								11								

- L Lev Shalem for Shabbat and Festivals
- H Lev Shalem for Weekdays (Hol)
- S Sim Shalom for Shabbat and Festivals
- W Sim Shalom for Weekdays
- F Sim Shalom (Full and Personal editions)
- P Sim Shalom (Personal edition)

- + Hosha'na for Shabbat: Om netsurah L387-88 S202 F535-36
- + Kehosha'ta for Shabbat L388 S202 F536
- + Hoshi'ah et ammekha L391 S204 F538
Close ark.
- Full kaddish L203 S181 F506
- Continue with Eyn keloheyenu. L204 S182 F508

If psalms for the day were not recited at Shaḥarit:

- + Psalm 27 for the Season of Repentance L113 S80 F40
- Mourner's Kaddish L121 S82 F52

קידושא רבא

Daytime Kiddush for Shabbat and Yom Tov, in the sukkah (see “Daytime Kiddush,” p. 30) L81 S335 F746

At home

See “Sukkot Meals — Day 1 (Shabbat)” and “Daytime Kiddush,” p. 30.

מנחה

- Ashrey L214 S226 W170 F558
- Uva letsiyyon L216 S227 W171 F560
- Short Kaddish L217 S229 W173 F564

Torah 3 aliyot from Vezot haberakhah Devarim (Deuteronomy) 33:1-17 L135 W319 P940

Not chanted publicly again until next Shabbat at Minḥah.

Yom Tov Amidah: L306 S242 W184 F586

- + Additions for Shabbat
- + Insertions for Sukkot
- ~~X Tsidkat-kha tsedek~~
- Full Kaddish L230 S247 W189 F596
- Aleynu L231 S248 W190 F598
- Mourner's Kaddish L232 S249 W191 F600

Candle Lighting for Sukkot — Day 2 (after Shabbat)

Shabbat and Day 1 ends after dark. A prevalent practice is to wait an hour past candle lighting time for Shabbat (42 min. after sunset). Some authorities permit a shorter wait. For the appropriate time in your community, consult your rabbi.

NOTE: If candle lighter will recite Kiddush, omit sheheḥeyanu at lighting.

- Wait until Shabbat ends.
- Do not strike a match. Instead, transfer fire to the candles from an existing flame (see p. 28) by inserting a match or other stick into the flame.

Instructions continue on next page.

L	Lev Shalem for Shabbat and Festivals	1	12
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3. Do not *extinguish* the match or stick. Instead, place it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.

4. Recite 2 בְּרָכוֹת *berakhot*: L79 S303 F718

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחֲיָנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehehyanu vekiymanu vehiggi'anu lazeman hazeh.

Sukkot Meals — Day 2 (after Shabbat)

When possible, eat in a סֻכָּה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קִדּוּשׁ *kiddush*, in the סֻכָּה stand for the בְּרָכוֹת *berakhot*, then sit to drink.

EVENING KIDDUSH L79–80 S334–335 F742–744

Do *not* light a Havdalah candle.

Recite: 1. Yom Tov קִדּוּשׁ with insertions for Sukkot

2. בּוֹרֵא מְאוּרֵי הָאֵשׁ *bo-re me'orey ha'esh* (over Yom Tov candles)

3. הַמַּבְדִּיל בֵּין קֹדֶשׁ לְקֹדֶשׁ *hamavdil beyn kodesh lekodesh*

At 1st meal in a *sukkah* this season: לִישֵׁב בַּסֻּכָּה *leshev basukkah*,
then שֶׁהַחֲיָנוּ *shehehyanu* (see p. 29)

Not your 1st *sukkah* meal: שֶׁהַחֲיָנוּ, then לִישֵׁב בַּסֻּכָּה (see p. 29)

Not in a *sukkah*: שֶׁהַחֲיָנוּ (see above) L80 S334 F744

DAYTIME KIDDUSH L81 S335 F746

Recite: Most include #1.

1. אֵלֶּה מוֹעֲדֵי יי מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

2. וַיְדַבֵּר מֹשֶׁה *vaydabber mosheh* (Vayikra 23:44)

3. בּוֹרֵא פְּרֵי הַגֶּפֶן *bo-re peri hagafen*

In a *sukkah*, if with food: לִישֵׁב בַּסֻּכָּה (see p. 29)

At 1st meal in a *sukkah* this season: שֶׁהַחֲיָנוּ (see above) L80 S334 F744

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite הַמוֹצֵיא *hamotsi* over 2 whole חֻלָּה *hallah* loaves or rolls. L81 S313–14 F744|746

Include festive singing, and recite בְּרַכַּת הַמִּזוֹן *birkat hamazon* with Sukkot additions (see yellow box, p. 31).

Havdalah after Day 2

See הַבְּדֵלָה *havdalah* instructions, p. 40.