

[illegible]

- L** Lev Shalem for Shabbat and Festivals
- H** Lev Shalem for Weekdays (**Hol**)
- S** Sim Shalom for Shabbat and Festivals
- W** Sim Shalom for Weekdays
- F** Sim Shalom (**F**ull and **P**ersonal editions)
- P** Sim Shalom (**P**ersonal edition)

THROUGH Hosha'na Rabbah (some congregations, through Shemini Atseret)

+ Psalm 27 for the Season of Repentance ^L59|113 ^S80 ^H87|136 ^W92 ^F40
For details, see yellow box, p. 10.

THROUGH 24 Tishrey (some congregations, through 1 Heshvan)

~~✗ תחנון Tahannun~~

~~✖ יחי ראצון Yehi ratson in Torah service~~

תַּשְׁרֵי 11 Tishrey
Mon 21 Sep

מוֹצָאֵי יוֹם כִּפּוּר Motsa'ey Yom Kippur
Conclusion of Yom Kippur

עֵרְבִית

Weekday Arvit **L**₂₆₄ **S**₂₈₁ **H**₁₁₆ **W**₁₃₇ **F**₂₀₀

Weekday Amidah:

+ אתה חוננתנו Attah honantanu ^L272 ^S287 ^H126 ^W143 ^F212

קדיש שלם Full Kaddish $L_{280} S_{294} H_{133} W_{160} F_{222}$

Some recite הַבְּדִלָּה Havdalah here. ^{L283}^{S299}^{H146}^{W165}^{F700}
For instructions, see below.

עלינו Aleynu **L**₂₈₁ **S**₂₉₇ **H**₁₃₄ **W**₁₆₃ **F**₆₉₆

קדיש יתום Mourner's Kaddish (some omit) ^L282 ^S298 ^H135 ^W164 ^F698

+ Psalm 27 for the Season of Repentance L⁵⁹S⁸⁰H¹³⁶W⁹²F⁴⁰

קדיש יתום Mourner's Kaddish $L_{58} S_{82} H_{135} W_{100} F_{52}$



+ Havdalah: $L_{283} S_{299} H_{146} W_{165} F_{700}$

☞ Light the Havdalah candle from נֵר שְׁשֵׁבַת ner sheshavat, a flame lit before Yom Kippur. See “Resting Candle,” p. 23. In the absence of נֵר שְׁשֵׁבַת ner sheshavat, do *not* light a Havdalah candle, and omit בּוֹרֵא מְאוּרֵי הָאֵשׁ.

~~✖ Hinneh el yeshu'ati הנה א.ל יְשׁוּעָתִי~~

Bo·re peri hagafen בּוֹרֵא פְּרִי הַגָּפֶן

~~✖ בּוֹרָא מִינֵי בְּשָׂמִים Bo-re miney v'samim~~

In the absence of **נֵר שִׁשְׁבֵּת**, omit **בֹּרֵא מְאוּרֵי הָאֵשׁ**.

Bo·re me'orey ha'esh בּוֹרֵא מְאֹרֵי הָאֵשׁ

המבדיל בין קדש לחל Hamavdil beyn kodesh leh'ol

Mon 21 Sep (night)



After Arvit if the moon is visible:

Kiddush Levanah קידוש לבנה $L_{286}^{W_{167}F_{704}}$

For procedures and instructions, see p. 218.

At home

Begin immediately to build your סוכה sukkah, even if you can do only a small or symbolic first step. See “Looking Ahead to Sukkot,” p. 27.

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P	Sim Shalom (Personal edition)	30													11		

Tishrey 13 תִּשְׁרֵי

Thu 24 Sep

אֵלֶּיךָ אֶרֶךְ אַפִּים El erekh appayim W₆₄ F₁₃₆

Torah 3 aliyot from וְזֹאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1–17

33:1–7 28–12 33–17

H₃₂₃ W₃₁₉ P₉₄₀

לַמִּנְחָה Lamenatse·ah (Psalm 20) H₇₃ W₇₉ F₁₅₄

Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סִכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitzvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדּוּר מִצְוָה *hiddur mitzvah* (beautification of the *mitzvah*) to build and decorate your סִכָּה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitzvah* of נְטִילַת לולב *netilat lulav* (taking the *lulav*) requires אַרְבַּעָה מִיָּנִים *arba'ah minim* (4 species): לולב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדָּסִים *hadassim* (3 myrtle branches), and עֲרָבוֹת *aravot* (2 willow branches). Another act of הַדּוּר מִצְוָה (see above) is to acquire אַרְבַּעָה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 28.

Tishrey 14 תִּשְׁרֵי

Fri 25 Sep

עֶרֶב סֻכּוֹת Erev Sukkot Day before Sukkot

שְׁחִירַת תַּחֲנוּן ✕ Tahannun

לַמִּנְחָה Lamenatse·ah (Psalm 20) H₇₃ W₇₉ F₁₅₄

מִנְחָה ✕ Tahannun

At home

Prepare a flame for Yom Tov. See blue box, p. 28.
Light candles. See “Candle Lighting for Sukkot — Day 1 (Shabbat),” p. 30.

Before Sukkot

Cooking for Shabbat and Yom Tov

Cooking is never permitted on Shabbat, and during Shabbat we are not allowed to prepare for Yom Tov. Finish cooking for Shabbat and Yom Tov — Day 1 before Shabbat begins. Finish food preparation for Yom Tov — Day 2 before Shabbat begins or after it ends.

The Lulav Assembly

Prepare the 3 kinds of branches of the **אַרְבַּעַה מִיָּנִים** *arba'ah minim* (4 species) for the performance of the *mitsvah* during Sukkot:

1. Hold the **לוּלָב** *lulav* (palm branch) with the tip pointing up and the thick spine facing you.
 - a. Slide the **לוּלָב** into the opening in the center of the special holder.
 - b. Insert 3 **הֶדְסִים** *hadassim* (myrtle branches) into right sleeve of holder.
 - c. Insert 2 **עֲרָבוֹת** *aravot* (willow branches) into left sleeve of holder.
2. Adjust branches so that tips of the **עֲרָבוֹת** (on the left) do not reach as high as tips of the **הֶדְסִים** (on the right). Trim excess at bottom of holder.
3. Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
4. Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see p. 29.

Preparing a Flame for Yom Tov

On Yom Tov, one may not kindle a *new* fire; however, one may use an *existing* fire for cooking or other purposes.

To light candles for Day 2 of Yom Tov (Saturday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Friday evening) that will continue to burn until after dark on Saturday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Similarly, in the synagogue ensure a long-burning candle is lit so that **בּוֹרָא מְאוֹרֵי הָאֵשׁ** *bo-re me'orey ha'esh* may be recited there after Shabbat.

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Mitsvot throughout Sukkot

Eating in the Sukkah

It is a *mitsvah* to eat all meals in the סֹכָה *sukkah*, except in inclement weather.

A beverage or small snack may be consumed while not in the סֹכָה.

For Kiddush in the *sukkah*, see blue box: Day 1 p. 30 Day 2 p. 35

For other occasions, as a symbol of our dwelling in the סֹכָה, while seated:

1. Recite the בְּרָכָה *berakhah* appropriate for the food you will eat. ^{H229 W228 F714}

- If eating a significant amount of bread or grain products, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לֵישֵׁב בַּסֹּכָה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the סֹכָה this season, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחִינּוּ וְקִיַּמְנוּ וְהִגִּיעְנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehehyanu vekiyyemanu vehiggi'anu lazeman hazeh.

2. Then eat some of the food.

Upon entering the סֹכָה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizin*, inviting our revered ancestors to join us in the סֹכָה as honored guests. ^{H189 L424 S330}

Taking the Lulav and Waving the Lulav (not on Shabbat)

Each day of Sukkot except Shabbat, perform the *mitsvah* of נְטִילַת לולָב *netilat lulav* (taking the *lulav*): ^{L315 S131 H155 W49 F379}

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

NOTE: Make sure the thick spine of the *lulav* faces you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand **stem-end up** for reciting the בְּרָכָה *berakhah*.

3. Hold *lulav* and *etrog* together in front of you, and recite the בְּרָכָה:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל נְטִילַת לולָב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu al netilat lulav.

NOTE: If this is your first time this season, add שֶׁהֵחִינּוּ *shehehyanu* (see above).

4. For the נִנְעוּעִים *ni'nu'im* (waving movements), turn the *etrog* **stem-end down**.

5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, “wave”—that is, extend and retract arms 3 times—in each of 6 directions, as follows:

- At home, face east; in the synagogue, face the wall holding the ark.
- Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
- Wave (5th) up (keep *lulav* upright), and then (6th) down (*lulav* still upright).

Sukkot at Home – Day 1

Candle Lighting for Sukkot — Day 1 (Shabbat)

For Day 2 (after Shabbat), see blue box, p. 34.

NOTE: If candle lighter will recite Kiddush, omit שְׁהֵיְיָנוּ *shehehyanu* at lighting.

1. Before lighting candles, prepare a flame. See p. 28.
2. Light the candles at least 18 minutes before sunset.
3. Recite 2 ברכות *berakhot*: $\text{L}_{79} \text{S}_{303} \text{F}_{718}$

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לַהֲדִלִיק נֵר שֶׁל שַׁבָּת וְשֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam, asher kiddeshanu bemitsvotay, vetsivvanu lehadlik ner shel shabbat veshel vom toy.

ברוך אתה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהָחִינוּ וְקִיַּמְנוּ וְהִגִּיעֵנוּ לְזֶמֶן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
sheheheyanu vekiymanu vehiggi'anu lazeman hazeh.

Sukkot Meals — Day 1 (Shabbat)

For Day 2 (after Shabbat), see blue box, p. 35.

When possible, eat in a סוכה *sukkah*. Enjoy festive meals evening and daytime.

NOTE: The prevalent Ashkenazic practice is to omit שלום עליכם *shalom aleykhem* and אשת חיל *eshet hayil* although other acceptable practices exist.

For all practices, bless the children.

If you usually stand for קידוש *kiddush*, in a ספּה stand for the בְּרִכּוֹת *berakhot*, then sit to drink.

EVENING KIDDUSH L79-80 S334 F742-744

Recite: 1. ויהי ערב *vayhi erev* and ויכלו *vaykhullu*

- ## 2. Yom Tov קדוש with insertions for Shabbat and for Sukkot

In a sukkah:

לִישֵׁב בַּסֶּפֶה *leshev basukkah* and שֶׁהֵחֵינּוּ *sheheḥeyanu* (see p. 29)

Not in a sukkah: שֶׁהֵיָנִי *sheheyanu* (see above) ^{L80}_{S334}^{F744}

DAYTIME KIDDUSH L⁸¹S³³⁵F⁷⁴⁶

Recite: 1. ושמרו *veshameru*

Some omit #2.

2. וַיִּקְדָּשֶׁהוּ... זָכוֹר *zakhor... vaykaddeshehu* (see p. 99) ^S₃₃₅ ^F₇₄₆
 or וַיִּקְדָּשֶׁהוּ... עַל-כֵּן בֵּרַךְ *al ken berakh... vaykaddeshehu*

Most include #3.

3. אֵלֶּה מוֹעֲדֵי י' מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam
4. וַיְדַבֵּר מֹשֶׁה *vaydabber mosheh* (Vayikra 23:44)
5. בּוֹרָא פְּרֵי הַגֶּפֶן *bo-re peri hagafen*

In a sukkah, if with food: לישב בסוכה (see p. 29)

At 1st meal in a sukkah this season: שְׂחַחֲנוּ (see above) **L⁸⁰ S³³⁴ F⁷⁴⁴**

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HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite המוציא *hamotsi* over 2 whole חלה *hallah* loaves or rolls. ^L81 ^S313–14 ^F744|746
Include festive singing, and recite ברכת המזון *birkat hamazon* with Sukkot additions (see yellow box, below) and Shabbat additions.

DURING Sukkot

Shaḥarit, Minhah, and Arvit Amidah:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

Birkat Hamazon:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

^L90|95 ^S340|347 ^H235 ^W233|239 ^F762|780

Days 1 and 2 only + הַרְחֵמֵנוּ Harahaman for Yom Tov ^L92|96 ^S343|348 ^W236|240 ^F768

Days 1–7 + הַרְחֵמֵנוּ Harahaman for Sukkot ^L92|96 ^S343 ^W236|240 ^F768
(some: only Days 3–7)

Morning and evening

Days 1–7 + Psalm 27 for the Season of Repentance ^L59 ^S80 ^W92 ^F40
For details, see yellow box, p. 10

Tishrey 15 תשרי

Fri 25 Sep

Shabbat שבת Sukkot — Day 1 סכות

~~קַבֵּלֶת שַׁבָּת~~ ✕ Kabbalat Shabbat through

~~לִכְהַן דּוֹדִי~~ ✕ Lekhah dodi

Begin with מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת

Mizmor shir leyom hashabbat (Psalm 92). ^L27 ^S23 ^F266

עֲרִבִית

Yom Tov Arvit ^L39 ^S28 ^F279

+ וְשָׁמְרוּ Veshameru ^L46 ^S34 ^F294

+ וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44) ^L46 ^S34 ^F294

חֲצִי קָדִישׁ Short Kaddish ^L46 ^S34 ^F294

Yom Tov Amidah: ^L306 ^S41 ^F304

+ Additions for Shabbat

+ Insertions for Sukkot

וַיְכַלּוּ Vaykhullu ^L53 ^S47 ^F314

וְאַרְץ... בָּרוּךְ אַתָּה Barukh attah... va'arets ^L53 ^S47 ^F314

מִגֵּן אֲבוֹת... בְּרֵאשִׁית Magen avot... bereshit ^L53 ^S47 ^F314

אֱלֹהֵינוּ... הַשַּׁבָּת Eloheynu... hashabbat ^L54 ^S48 ^F314



קדיש שלם Full Kaddish **L**₅₄**S**₄₈**F**₃₁₆

~~✖ Evening Kiddush during Arvit~~

Aleynu עלינו L₅₆ S₅₁ F₃₂₀

קדיש Mourner's Kaddish (some omit) ^L₅₈ ^S₅₂ ^F₃₂₄

+ Psalm 27 for the Season of Repentance L⁵⁹S⁸⁰F⁴⁰Mourner's Kaddish קדיש יתום L⁵⁸S⁸²F⁵²

☞ At the conclusion of Arvit, in the sukkah,

Evening Kiddush for Yom Tov: L⁷⁹S⁵⁰F³¹⁸

~~✗ ויכלו Vaykhullu and ויהי ערב Vayhi erev~~

+ Insertions for Shabbat and for Sukkot

לישב בספה Leshev basukkah $L_{80}S_{50}F_{320}$

+ שהחינו Shehehyanu $L_{80}S_{50}F_{320}$

At home See “Sukkot Meals – Day 1 (Shabbat)” and “Evening Kiddush,” p. 30.

Sat 26 Sep שַׁבָּת

Either at Musaf or before Mizmor shir (Psalm 30): **L**₁₂₀ **S**₈₁ **F**₅₀

+ Psalm 27 for the Season of Repentance L₁₁₃ S₈₀ F₄₀Mourner's Kaddish קדיש יתום L₁₂₁S₈₂F₅₂

Chant the conclusion of Pesukey Dezimra beginning at
 חַלֵּל בְּתַעֲצוּמוֹת עוֹזֵר Ha'el beta'atsumot uzze¹kh²a. ¹⁴⁷S¹⁰⁵F³³⁶

+ Hakol voduḥa הכל יודוך $L_{150}S_{107}F_{340}$

+ אֱלֹדֹן El adon L₁₅₁S₁₀₈F₃₄₂

+ לַאֲשֶׁר שָׁבַת La'el asher shavat ^L₁₅₂ ^S₁₀₉ ^F₃₄₂

~~✖ Hame'ir la'arets המאיר לארץ~~

Yom Tov Amidah: L₃₀₆S₁₂₃F₃₆₆

+ Additions for Shabbat

+ Insertions for Sukkot

~~✖ נטילת לולב Netilat Lulav Taking the lulav and etrog~~

+ הלל שלם Full Hallel **L**₃₁₆ **S**₁₃₃ **F**₃₈₀

Some congregations recite הוֹשַׁעֲנָה Hosh'a'na here, rather than at Musaf. See “Hosh'a'na” section, p. 33.

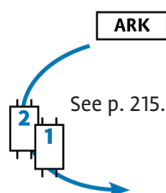
קדיש שלם Full Kaddish L₃₂₁S₁₃₈F₃₉₂SHABBAT TORAH SERVICE L³²²S¹³⁹F³⁹⁴

~~Adonay adonay el rahum v'channun אֲדֹנָי אֲדֹנָי אֱלֹהֵי רַחוּם וְחַנּוּן~~

~~✖ רבונו של עולם Ribbono shel olam~~

~~❌ ואני תפילתי לך Va'ani tefillati lekha~~

L	Lev Shalem for Shabbat and Festivals						1										12
H	Lev Shalem for Weekdays (Hol)	2	3	4	5	6	7	8									
S	Sim Shalom for Shabbat and Festivals	9	10	11	12	13	14	15									
W	Sim Shalom for Weekdays	16	17	18	19	20	21	22									
F	Sim Shalom (Full and Personal editions)	23	24	25	26	27	28	29									
P	Sim Shalom (Personal edition)	30															
									11								



Remove **2** scrolls from ark in the order they will be read.

1st scroll 7 aliyot from **אֶמֹר** Emor

ויקרא Vayikra (Leviticus) 22:26–23:44

¹22:26-33 ²23:1-3 ³23:4-8 ⁴23:9-14 ⁵23:15-22

⁶23:23-32 ⁷23:33-44

Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

Short Kaddish חצי קדיש ^L327 ^S146 ^F408

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from פינחס Pineḥas

במדבר^M Bemidbar (Numbers) 29:12-16

Open, display, and wrap 2nd scroll.

Only then turn to the ברכה berakhah before the haftarah.

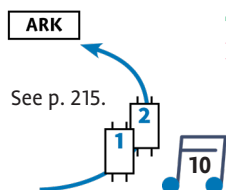
Haftarah for Sukkot — Day 1

זכריה Zekharyah (Zechariah) 14:1-21

👉^o14:2 Chant the **קרי** *kerey*, **תשכבנה**, not the **כתיב** *ketiv*, **תשגלנה**.

Haftarah blessings: L³²⁸S¹⁴⁷F⁴¹⁰

👉 Conclude with the Yom Tov בְּרָכָה berakhah with insertions for Shabbat and for Sukkot. L329 S147 F412



+ יקום פרקן Yekum purkan

~~אב הרחמים~~ Av Harachamim

אשרי Ashrey ^L₃₃₉^S₁₅₁^F₄₂₀

Return scrolls to ark in reverse order. **L**₃₄₀**S**₁₅₃**F**₄₂₂

Short Kaddish חצי קדיש L₃₄₂ S₁₅₅ F₄₂₈

ᐱᐅᐅ

Yom Tov Amidah: L³⁴³S¹⁶⁶F⁴⁵⁶

+ Additions for Shabbat

+ Insertions for Sukkot

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*). (Some of these congregations omit it on Shabbat.)

ברכת כהנים Birkat kohanim **L**³⁵³**S**¹⁷⁷**F**⁴⁷²

For procedures, see p. 217.



+ Hosha'na

Open ark. Do not remove a Torah scroll.

~~✗ Lulav and etrog~~

~~Procession~~

אִם נְצוּרָה Om netsurah ^L387-88 ^S202 ^F535-36

Hoshi'ah et ammekha הוֹשִׁיעָה אֶת־עַמְּךָ L³⁹¹S²⁰⁴F⁵³⁸

קדיש שְׁלָם Full kaddish L²⁰³S¹⁸¹F⁵⁰⁶
 Continue with בא־לֵהֲנוּ Eyn keloheynu. L²⁰⁴S¹⁸²F⁵⁰⁸

+ Psalm 27 for the Season of Repentance **L**₁₁₃ **S**₈₀ **F**₄₀

De la Haza, Wilfredo, Claudio, y Hernán.

Daytime Kiddush for Shabbat and Yom Tov, in the sukkah
(see “Daytime Kiddush,” p. 30) ^{L81 S335 F746}

At home See “Sukkot Meals — Day 1 (Shabbat)” and “Daytime Kiddush,” p. 30.

אשרי Ashrey L₂₁₄S₂₂₆W₁₇₀F₅₅₈

Uva letsiyyon וְבֵא לְצִיּוֹן $L_{216} S_{227} W_{171} F_{560}$

חצי קדיש Short Kaddish L₂₁₇S₂₂₉W₁₇₃F₅₆₄

Torah 3 aliyot from וזאת הברכה Vezot haberakhah

Devarim (Deuteronomy) 33:1-17

¹33:1-7 ²8-12 ³13-17 H¹³⁵ W³¹⁹ P⁹⁴⁰

☞ Not chanted publicly again until next Shabbat at Minhah.

Yom Tov Amidah: **L**₃₀₆ **S**₂₄₂ **W**₁₈₄ **F**₅₈₆

+ Additions for Shabbat

+ Insertions for Sukkot

~~✖ צדקתך צדק Tsidkat^ekha tsedek~~

קדיש שלם Full Kaddish L²³⁰ S²⁴⁷ W¹⁸⁹ F⁵⁹⁶

עלינו Aleynu L²³¹ S²⁴⁸ W¹⁹⁰ F⁵⁹⁸

קדיש Mourner's Kaddish $L_{232}S_{249}W_{191}F_{600}$

Shabbat and Day 1 ends after dark. A prevalent practice is to wait an hour past candle lighting time for Shabbat (42 min. after sunset). Some authorities permit a shorter wait. For the appropriate time in your community, consult your rabbi.

NOTE: If candle lighter will recite Kiddush, omit שֶׁהֵיְאָנוּ *shehehyanu* at lighting.

1. Wait until Shabbat ends.
2. Do not *strike* a match. Instead, transfer fire to the candles from an *existing* flame (see p. 28) by inserting a match or other stick into the flame.

Instructions continue on next page.

[illegible]

3. Do not *extinguish* the match or stick. Instead, place it on a non-flammable tray or dish, and let it self-extinguish. Alternately, a wood *safety* match held vertically (flame up) usually self-extinguishes quickly.

4. Recite 2 ברכות *berakhot*: L⁷⁹S³⁰³F⁷¹⁸

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וּצְוָנוּ לַהֲדַלִּיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

ברוך אתה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחֵינּוּ וְקִימָנוּ וְהַגִּיעֵנוּ לְזֶמֶן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
sheheheyanu vekiyymenu vehiggi'anu lazeman hazeh.

Sukkot Meals — Day 2 (after Shabbat)

When possible, eat in a סוכה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קידוש *kiddush*, in the ספּה stand for the בּרכּות *berakhot*, then sit to drink.

EVENING KIDDUSH L⁷⁹⁻⁸⁰ S³³⁴⁻³³⁵ F⁷⁴²⁻⁷⁴⁴

Do *not* light a Havdalah candle.

Recite: 1. Yom Tov קדוש with insertions for Sukkot

2. בּוֹרֵא מְאוֹרֵי הָאֵשׁ *bo-re me'orey ha'esh* (over Yom Tov candles)

3. המבדיל בין קדש לקדש *hamavdil beyn kodesh lekodesh*

At 1st meal in a sukkah this season: לִישֵׁב בַּסֻּכָּה *leshev basukkah*,
then שֶׁהֵיחַיֵנוּ *shehechyanu* (see p. 29)

Not your 1st sukkah meal: **לישב בספכה**, then **שהחינו** (see p. 29)

Not in a sukkah: **שֶׁחִינּוֹ** (see above) ^{L80}_{S334}^{F744}

DAYTIME KIDDUSH L₈₁ S₃₃₅ F₇₄₆

Recite: Most include #1.

1. **וַיִּקְרָא יְיָ מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם** (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

2. *vaydabber mosheh* וידבר משה (Vayikra 23:44)

3. בּוֹרֵא פְּרֵי הַגָּפֶן *bo-re peri hagafen*

In a sukkah, if with food: **לישב בסכה** (see p. 29)

At 1st meal in a sukkah this season: שְׂהוֹחִינֵנוּ (see above) **L⁸⁰ S³³⁴ F⁷⁴⁴**

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite **המוציא** *hamotsi* over 2 whole **חלה** *hallah* loaves or rolls. ^{L81}S313-14 ^{F744/746}

Include festive singing, and recite בְּרִכַּת הַמֶּזֶן *birkat hamazon* with Sukkot additions (see yellow box, p. 31).

Havdalah after Day 2

See **הבדלה** *havdalah* instructions, p. 40.