

**Siddurim**

L Lev Shalem for Shabbat and Festivals

S Shabbat and Festival Sim Shalom

W Weekday Sim Shalom

F Full Sim Shalom (both editions)

P Personal Edition of Full Sim Shalom

	<u>1</u>	<u>2</u>	<u>3</u>			<u>3</u>	<u>4</u>	<u>5</u>
L	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	
S	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	
W	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	
F	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		
P							<u>27</u>	<u>28</u>

**Before Kol Nidrey**

1. Arrive at the synagogue before sunset, while it is still light.
2. Wear a טלית *tallit*. Before putting it on, recite the בְּרָכָה *berakhah*. ל<sup>102</sup> S<sup>62</sup> W<sup>2</sup> F<sup>4</sup>.

**תַּשְׁרֵי 10**  
Fri 11 Oct (evening)

**שַׁבָּת Shabbat יום כּפּוּר Yom Kippur**

**At home**

**Before leaving for the synagogue:**

- ☞ Wear non-leather shoes.
- Light the candles, and bless the children.
- See “Candle Lighting for Yom Kippur (Shabbat)” and “Blessing the Children,” p. 22.

**In the synagogue**

**Before sunset:**

- ☞ Put on a טלית *tallit*. See “Before Kol Nidrey,” above.

**כָּל־נִדְרֵי**

Remove 2 or more Torah scrolls from ark. (Some congregations conduct a counterclockwise procession around the sanctuary with all the Torah scrolls and then return all but 2 scrolls to ark.)

Hold 2 Torah scrolls, 1 on each side of the sheliah/sheliḥat tsibbur.

Follow the כָּל־נִדְרֵי Kol nidrey liturgy in the maḥzor. Recite the כָּל־נִדְרֵי paragraph 3 times, each recitation louder than the previous one.

Recite שֶׁהֵעָנִינוּ *sheheḥyanu*.

Return scrolls to ark.

**קִבְּלַת שַׁבָּת**

- + מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת Mizmor shir leyom hashabbat (Psalm 92)
- + מֶלֶךְ יי Adonai malakh (Psalm 93)
- + קִדְּיֵשׁ יְתוּם Mourner’s Kaddish

**עֶרְבִית**

- Follow the service in the maḥzor.
- + Additions and modifications for Shabbat.
- ☞ After reciting the line שְׁמַע יִשְׂרָאֵל *Shema Yisra’el*, recite . . . בָּרוּךְ שֵׁם כְּבוֹד . . . *barukh shem kevod . . . aloud* (rather than in the usual undertone).

~~אָבִינוּ מַלְכֵנוּ *Avinu malkenu*~~

*Continued on next page*

	<u>1</u>	<u>2</u>	<u>3</u>					<u>3</u>	<u>4</u>	<u>5</u>
<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>
									<u>31</u>	<u>1</u>

- Siddurim**
- L** Lev Shalem for Shabbat and Festivals
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Sat 12 Oct שַׁבָּת

Follow the service in the maḥzor.

+ Additions and modifications for Shabbat.

☞ After reciting the line שְׁמַע יִשְׂרָאֵל *Shema Yisra'el*, recite . . . בָּרוּךְ שֵׁם כְּבוֹד . . . *barukh shem kevod . . . aloud* (rather than in the usual undertone).

~~X אָבִינוּ מַלְכֵנוּ Avinu malkenu~~

**1st scroll** 7 aliyot from אַחֲרֵי מוֹת *Aḥarey mot*

וַיִּקְרָא *Vayikra* (Leviticus) 16:1–34

<sup>1</sup>16:1–3 <sup>2</sup>16:4–6 <sup>3</sup>16:7–11 <sup>4</sup>16:12–17 <sup>5</sup>16:18–24 <sup>6</sup>16:25–30 <sup>7</sup>16:31–34

Use Yamim Nora'im cantillation.

**2nd scroll** Maftir aliyah from פִּינְחָס *Pineḥas*

בְּמִדְבָּר *Bemidbar* (Numbers) 29:7–11

Use Yamim Nora'im cantillation.

**Haftarah** for Yom Kippur morning

יֵשַׁעְיָהוּ *Yesha'yahu* (Isaiah) 57:14–58:14

מוֹסֵף

Follow the service in the maḥzor.

+ Additions and modifications for Shabbat.

**Repetition of the Amidah:**

Some congregations include בְּרִכַּת כֹּהֲנִים *Birkat kohanim*, the Priestly Blessing by the Kohanim (*dukhenen*).

(Some of these congregations omit it on Shabbat.)

For procedures, see p. 217.

מִנְחָה

Follow the service in the maḥzor.

+ Additions and modifications for Shabbat.

**Torah** 3 aliyot from אַחֲרֵי מוֹת *Aḥarey mot*

וַיִּקְרָא *Vayikra* (Leviticus) 18:1–30

<sup>1</sup>18:1–5 <sup>2</sup>6–21 <sup>M</sup>22–30

Use the regular cantillation, not Yamim Nora'im cantillation.

**Haftarah** for Yom Kippur afternoon

יוֹנָה *Yonah* (Jonah) 1:1–4:11 + מִיכָה *Mikhah* (Micah) 7:18–20

~~X אָבִינוּ מַלְכֵנוּ Avinu malkenu~~

בְּעִילָה

Follow the service in the maḥzor.

+ Additions and modifications for Shabbat.

☞ אָבִינוּ מַלְכֵנוּ *Avinu malkenu* (even on Shabbat)



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L	4	5	6	7	8	9	10	6	7	8	9	10	11	12				
S	11	12	13	14	15	16	17	13	14	15	16	17	18	19				
W	18	19	20	21	22	23	24	20	21	22	23	24	25	26				
F	25	26	27	28	29	30		27	28	29	30	31	1					
P																		

**THROUGH Hosha'na Rabbah (some congregations, through Shemini Atseret)**

+ Psalm 27 for the Season of Repentance <sup>L</sup>59<sup>S</sup>80<sup>W</sup>92<sup>F</sup>40

For details, see yellow box, p. 10.

**THROUGH 24 Tishrey (some congregations, through 1 Heshvan)**

~~✕ תְּהַנִּיחַ Tahannun~~

**Tishrey 11 תְּשֵׁרֵי 11**

Sat 12 Oct

**מוֹצָאֵי שַׁבָּת וְיוֹם כִּפּוּר Motsa'ey Shabbat Veyom Kippur**

Conclusion of Shabbat and Yom Kippur

**עֲרִבִית**

Weekday Arvit <sup>L</sup>264<sup>S</sup>281<sup>W</sup>137<sup>F</sup>200

**Weekday Amidah:**

+ אַתָּה הוֹנַנְתָּנוּ Attah honantanu <sup>L</sup>272<sup>S</sup>287<sup>W</sup>143<sup>F</sup>212

~~✕ הַיְי קַדִּישׁ Short Kaddish~~

~~✕ וִיחִי נַעֲמַם V'chi na'emam~~

~~✕ יוֹשֵׁב בְּסֵתֶר עֲלֵינוּ Yoshev beseter elyenu~~

~~✕ וְאַתָּה קָדוֹשׁ V'attah kadosh~~

קַדִּישׁ שְׁלֵם Full Kaddish <sup>L</sup>280<sup>S</sup>294<sup>W</sup>160<sup>F</sup>222

Some recite הַבְּדֵלָה Havdalah here. <sup>L</sup>283<sup>S</sup>299<sup>W</sup>165<sup>F</sup>700

For instructions, see below.

עֲלֵינוּ Aleynu <sup>L</sup>281<sup>S</sup>297<sup>W</sup>163<sup>F</sup>696

קַדִּישׁ יְתוּם Mourner's Kaddish (some omit) <sup>L</sup>282<sup>S</sup>298<sup>W</sup>164<sup>F</sup>698

+ Psalm 27 for the Season of Repentance <sup>L</sup>59<sup>S</sup>80<sup>W</sup>92<sup>F</sup>40

קַדִּישׁ יְתוּם Mourner's Kaddish <sup>L</sup>58<sup>S</sup>82<sup>W</sup>100<sup>F</sup>52



+ **Havdalah:** <sup>L</sup>283<sup>S</sup>299<sup>W</sup>165<sup>F</sup>700

📄 Light the candle from נֵר שֶׁשָׁבַת ner sheshavat, a flame lit before Yom Kippur, if available. See "Resting Candle," p. 22.

חִנֵּה אֵל יִשׁוּעָתִי Hinneh el yeshu'ati

בּוֹרֵא פְּרִי הַגָּפֶן Bo-re peri hagafen

בּוֹרֵא מִינֵי בְּשָׂמִים Bo-re miney vesamim

בּוֹרֵא מְאוֹרֵי הָאֵשׁ Bo-re me'orey ha'esh

חַמַּבְדִּיל בֵּין קֹדֶשׁ לְחֹל Hamavdil beyn kodesh lehol

Sat 12 Oct (night)



After Arvit if the moon is visible:

קִדּוּשׁ לְבָנָה Kiddush Levanah <sup>L</sup>286<sup>W</sup>167<sup>F</sup>704

For procedures and instructions, see p. 218.

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<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	<u>1</u>	

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**At home** Begin immediately to build your סֻכָּה *sukkah*, even if you can do only a small or symbolic first step. See “Looking Ahead to Sukkot,” below.

**Tishrey 12 תַּשְׁרֵי 12**  
Mon 14 Oct

**Torah** 3 aliyot from וְזָאת הַבְּרָכָה *Vezeit haberakhah*  
דְּבָרִים *Devarim* (Deuteronomy) 33:1-17  
133:1-7 28-12 313-17 W<sub>319</sub> P<sub>940</sub>

## Sukkot

### Looking Ahead to Sukkot

**Building a Sukkah**

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סֻכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitsvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדְּיוּר מִצְוָה *hiddur mitsvah* (beautification of the *mitsvah*) to build and decorate your סֻכָּה in a manner that enhances your enjoyment of the festival.

**Acquiring Lulav and Etrog**

The *mitsvah* of נְטִילַת לולָב *netilat lulav* (taking the *lulav*) requires אַרְבַּעַה מִיָּנִים *arba'ah minim* (4 species): לולָב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדָּסִים *hadassim* (3 myrtle branches), and עֲרָבוֹת *aravot* (2 willow branches). Another act of הַדְּיוּר מִצְוָה (see above) is to acquire אַרְבַּעַה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival. All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 27.

**Tishrey 14 תַּשְׁרֵי 14**  
Wed 16 Oct

**עֶרֶב סֻכּוֹת Erev Sukkot Day before Sukkot**

**שְׁחִירִית** Weekday Shaḥarit as usual W<sub>1</sub>F<sub>2</sub>

~~תַּחֲנוּן Tahannun~~

לַמְנַצֵּחַ *Lamenatseh* (Psalm 20) W<sub>79</sub> F<sub>154</sub>

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6 7 8 9 10 11 12

W Weekday Sim Shalom

13 14 15 16 17 18 19

F Full Sim Shalom (both editions)

18 19 20 21 22 23 24 25 26

P Personal Edition of Full Sim Shalom

27 28 29 30 31 | 1

**מנחה ✕ תהנון Tahannun**

**At home** + Prepare an ערוב תבשילין Eruv tavshilin. See p. 8.  
Prepare a flame for Yom Tov. See blue box, below.  
Light candles. See “Candle Lighting for Sukkot — Day 1,”  
p. 29.

ראש השנה  
Rosh Hashanah

**Before Sukkot**

**The Lulav Assembly**

Prepare the 3 kinds of branches of the אַרְבַּעַה מִיָּנִים *arba'ah minim* (4 species) for the performance of the *mitsvah* during Sukkot:

1. Hold the לולב *lulav* (palm branch) with the tip pointing up and the thick spine facing you.
  - a. Slide the לולב into the opening in the center of the special holder.
  - b. Insert 3 הַדְּסִים *hadassim* (myrtle branches) into right sleeve of holder.
  - c. Insert 2 עֲרֵבוֹת *aravot* (willow branches) into left sleeve of holder.
2. Adjust branches so that tips of the עֲרֵבוֹת (on the left) do not reach as high as tips of the הַדְּסִים (on the right). Trim excess at bottom of holder.
3. Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
4. Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see p. 28.

**Preparing an Eruv Tavshilin**

When Yom Tov falls on a weekday, cooking is permitted, but only to prepare food for that particular day. On Shabbat all cooking is forbidden.

To allow cooking for Shabbat on the preceding Friday Yom Tov:

On Wednesday before Yom Tov, perform the ritual of ערוב תבשילין *eruv tavshilin*, the combining (ערוב *eruv*) of the cooking for Yom Tov and Shabbat.

For procedures, see p. 8.

**Preparing a Flame for Yom Tov**

On Yom Tov, kindling a *new* fire is not permitted; however, the use of an *existing* fire for cooking or other purposes is permitted.

To light candles for Day 2 of Yom Tov (Thursday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Wednesday evening) that will continue to burn until after dark on Thursday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

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<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	13	14	15	16	17	18	19
<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	<u>1</u>	

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### Mitsvot throughout Sukkot

#### Eating in the Sukkah

It is a *mitsvah* to eat all meals in the סֹכָה *sukkah*, except in inclement weather. A beverage or small snack may be consumed while not in the סֹכָה.

For Kiddush in the *sukkah*, see blue box, p. 29.

For other occasions, as a symbol of our dwelling in the סֹכָה, while seated:

1. Recite the בְּרָכָה *berakhah* appropriate for the food you will eat. <sup>W228 F714</sup>

- If eating a significant amount of bread or grain products, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ לֵישֵׁב בַּסֹּכָה.

Barukh attah adonay, eloheynu melekh ha'olam,  
asher kiddeshanu bemitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the סֹכָה this season, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנוּ הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,  
sheheheyanu vekiyyemanu vehiggi'anu lazeman hazeh.

2. Then eat some of the food.

Upon entering the סֹכָה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizim*, inviting our revered ancestors to join us in the סֹכָה as our honored guests. <sup>L424 F330</sup>

#### Taking the Lulav and Waving the Lulav (not on Shabbat)

Each day of Sukkot except Shabbat, perform the *mitsvah* of נְטִילַת לולָב *netilat lulav* (taking the *lulav*): <sup>L315 F131 W49 F379</sup>

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

**NOTE:** Make sure the thick spine of the *lulav* faces you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand **stem-end up** for reciting the בְּרָכָה *berakhah*.

3. Hold *lulav* and *etrog* together in front of you, and recite the בְּרָכָה:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ עַל נְטִילַת לולָב.

Barukh attah adonay, eloheynu melekh ha'olam,  
asher kiddeshanu bemitsvotav vetsivvanu al netilat lulav.

**NOTE:** If this is your first time this season, add שֶׁהֵחֵינּוּ *sheheheyanu* (see above).

4. For the נִעְנְוֵימ׃ *ni'nu'im* (waving movements), turn the *etrog* **stem-end down**.

5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, “wave”—that is, extend and retract arms 3 times—in each of 6 directions, as follows:

- a. At home, face east; in the synagogue, face the wall holding the ark.
- b. Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
- c. Wave (5th) up (keep *lulav* upright), and then (6th) down (*lulav* still upright).

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	1	2	3				3	4	5					
L	4	5	6	7	8	9	10	6	7	8	9	10	11	12
S	11	12	13	14	15	16	17	13	14	15	16	17	18	19
W	18	19	20	21	22	23	24	20	21	22	23	24	25	26
F	25	26	27	28	29	30		27	28	29	30	31	1	

## Sukkot at Home – Day 1 and Day 2

### Candle Lighting for Sukkot – Day 1

For Day 2, see blue box, p. 34.

**NOTE:** If you also will recite Kiddush, omit שְׁהֵחֵינּוּ *shehechyanu* at candle lighting.

1. Before lighting candles, prepare a flame. See p. 27.
2. Light the candles at least 18 minutes before sunset.
3. Recite 2 בְּרָכוֹת *berachot*: <sup>L79</sup>5303 <sup>F718</sup>

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,  
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעְנוּ לְזַמַּן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,  
shehechyanu vekiyyemanu vehiggi'anu lazeman hazeh.

### Sukkot Meals – Day 1 and Day 2

When possible, eat in a סֻכָּה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קִדּוּשׁ *kiddush*, in the סֻכָּה stand for the בְּרָכוֹת *berachot*, then sit to drink.

**EVENING KIDDUSH** <sup>L79</sup>5334 <sup>F742</sup>

Recite: Yom Tov קִדּוּשׁ with insertions for Sukkot <sup>L79</sup>5334 <sup>F742</sup>

**At 1st meal in a sukkah this season:**

לֵישֵׁב בַּסֻּכָּה *leshev basukkah*, then שְׁהֵחֵינּוּ *shehechyanu* (see p. 28)

**Day 2, not your 1st sukkah meal:** לֵישֵׁב בַּסֻּכָּה, then שְׁהֵחֵינּוּ (see p. 28)

Not in a *sukkah*: שְׁהֵחֵינּוּ

**DAYTIME KIDDUSH** Verses before *berachah* are Vayikra (Leviticus) 23:4 and 23:44. <sup>L81</sup>5335 <sup>F746</sup>

Recite: 1. Most include: אֵלֶּה מוֹעֲדֵי יי מְקֻרְאֵי קִדְשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם  
*elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam*

2. וַיְדַבֵּר מֹשֶׁה *vaydaber mosheh* <sup>L81</sup>5335 <sup>F746</sup>

3. בּוֹרֵא פְּרֵי הַגֶּפֶן *bo-re peri hagafen* <sup>L81</sup>5335 <sup>F746</sup>

**In a sukkah, if with food:** לֵישֵׁב בַּסֻּכָּה (see p. 28) <sup>L81</sup>5335 <sup>F746</sup>

**At 1st meal in a sukkah this season:** שְׁהֵחֵינּוּ (see p. 28) <sup>L80</sup>5334 <sup>F744</sup>

### HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite המוֹצֵיָא *hamotsi* over 2 whole חֻלָּה *hallah* loaves or rolls. <sup>L81</sup>5313–14 <sup>F744</sup>|<sup>746</sup>

Include festive singing, and recite בְּרִכַּת הַמְּזוֹן *birkat hamazon* with Sukkot additions (see yellow box, p. 30).

**NOTE:** At the conclusion of Sukkot – Day 2, do not recite הַבְּדֵלָה *havdalah*.

			<u>1</u>	<u>2</u>	<u>3</u>					<u>3</u>	<u>4</u>	<u>5</u>	
<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	<u>1</u>	

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- S** Shabbat and Festival Sim Shalom
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**DURING Sukkot**

**Shaḥarit, Minḥah, and Arvit Amidah:**

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

**Birkat Hamazon:**

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

<sup>L</sup>90|<sup>S</sup>95<sup>S</sup>340|<sup>347</sup><sup>W</sup>233|<sup>239</sup><sup>F</sup>762|<sup>780</sup>

Days 1 and 2 only + הַרְחֵמֵנוּ Harahaḥaman for Yom Tov <sup>L</sup>92|<sup>S</sup>96<sup>S</sup>343|<sup>348</sup><sup>W</sup>236|<sup>240</sup><sup>F</sup>768

Days 1–7 + הַרְחֵמֵנוּ Harahaḥaman for Sukkot <sup>L</sup>92|<sup>S</sup>96<sup>S</sup>343<sup>W</sup>236|<sup>240</sup><sup>F</sup>768  
(some: only Days 3–7)

**Morning and evening**

Days 1–7 + Psalm 27 for the Season of Repentance <sup>L</sup>59<sup>S</sup>80<sup>W</sup>92<sup>F</sup>40  
For details, see yellow box, [p. 10](#)

ימי תשובה  
Yemey Teshuvah

**Tishrey 15 תַּשְׁרֵי 15**  
Wed 16 Oct

**סִפּוֹת Sukkot – Day 1**

**עֲרֵבִית**

Yom Tov Arvit <sup>L</sup>39<sup>S</sup>28<sup>F</sup>279



+ וַיְדַבֵּר מֹשֶׁה וַיֹּדְבֵר מֹשֶׁה (Vaydabber mosheh (Vayikra 23:44) <sup>L</sup>46<sup>S</sup>34<sup>F</sup>294

קְדִישׁ קְצֵי Short Kaddish <sup>L</sup>46<sup>S</sup>34<sup>F</sup>294

**Yom Tov Amidah:** <sup>L</sup>306<sup>S</sup>41<sup>F</sup>304

+ Insertions for Sukkot

שְׁלֵם קְדִישׁ Full Kaddish <sup>L</sup>54<sup>S</sup>48<sup>F</sup>316

~~קִידוּשׁ Kiddush during Arvit~~

עֲלֵינוּ Alevnu <sup>L</sup>56<sup>S</sup>51<sup>F</sup>320

מִתּוֹם קְדִישׁ Mourner's Kaddish (some omit) <sup>L</sup>58<sup>S</sup>52<sup>F</sup>324

+ Psalm 27 for the Season of Repentance <sup>L</sup>59<sup>S</sup>80<sup>F</sup>40

מִתּוֹם קְדִישׁ Mourner's Kaddish <sup>L</sup>58<sup>S</sup>82<sup>F</sup>52

☞ At the conclusion of Arvit, in the sukkah,

**קִידוּשׁ Kiddush for Yom Tov:** <sup>L</sup>79<sup>S</sup>50<sup>F</sup>318

+ Insertions for Sukkot

+ לִישֵׁב בַּסֻּכָּה Leshev basukkah <sup>L</sup>80<sup>S</sup>50<sup>F</sup>320

+ שֶׁהֵעֵינֵנוּ Sheheḥeyanu <sup>L</sup>80<sup>S</sup>50<sup>F</sup>320

**At home** See “Sukkot Meals — Day 1 and Day 2” and “Evening Kiddush,” [p. 29](#).

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	<u>1</u>	<u>2</u>	<u>3</u>			<u>3</u>	<u>4</u>	<u>5</u>
L	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	
S	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
W	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>
F	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		
P							<u>27</u>	<u>28</u>

### Waving the Lulav during Hallel (not on Shabbat)

At 3 points during Hallel, wave the *etrog* and *lulav* assembly (that is, extend and retract arms 3 times) in each of 6 directions. These *לְעוֹנְעִים* *ni'nu'im* (waving movements) are described more fully in the blue box on p. 28, steps 4–5.

When we chant the name of God, out of respect we hold the *lulav* erect.

1. At the 4-verse section הוֹדוּ לַיהוָה לֵי יְמֵי טוֹב *hodu l'adonay ki tov*: <sup>L</sup>319 <sup>S</sup>136 <sup>W</sup>53 <sup>F</sup>386

The *sheliaḥ/sheliḥat tsibbur* chants each verse (waving the *lulav* only during the first 2) and waits for the refrain from the congregation (waving at all 4 verses).

הוֹדוּ	לֵי	כִּי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.	Verse 1
front	hold erect	right	back	left	up	down	

הוֹדוּ	לֵי	כִּי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.	Refrain
front	hold erect	right	back	left	up	down	

יֹאמְרוּ	נָא	יִשְׂרָאֵל	כִּי	לְעוֹלָם	חֲסְדוֹ.	Verse 2
front	right	back	left	up	down	

הוֹדוּ – see above Refrain

יֹאמְרוּ נָא בֵּית אֱהָרֹן, כִּי לְעוֹלָם חֲסְדוֹ.

Verse 3

*Sheliaḥ/sheliḥat tsibbur* does not wave the *lulav*.

הוֹדוּ – see above Refrain

יֹאמְרוּ נָא יִרְאִי יי, כִּי לְעוֹלָם חֲסְדוֹ.

Verse 4

*Sheliaḥ/sheliḥat tsibbur* does not wave the *lulav*.

הוֹדוּ – see above Refrain

2. At the verse הוֹשִׁיעָה נָא יי *anna adonay, hoshi'ah na*: <sup>L</sup>320 <sup>S</sup>137 <sup>W</sup>55 <sup>F</sup>388

The *sheliaḥ/sheliḥat tsibbur* chants the verse, waving the *lulav* as follows:

אָנָּא	יי	הוֹשִׁיעָה	נָא.
front, then right	hold erect	back, then left	up, then down

The congregation repeats that verse and the waving.

The *sheliaḥ/sheliḥat tsibbur* again chants that verse and waves, as does the congregation.

3. Upon reaching the next הוֹדוּ לַיהוָה לֵי יְמֵי טוֹב *hodu l'adonay ki tov*, <sup>L</sup>320 <sup>S</sup>137 <sup>W</sup>55 <sup>F</sup>388 each congregant chants the verse, waving the *lulav* as before:

הוֹדוּ	לֵי	כִּי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.
front	hold erect	right	back	left	up	down

Then chant the verse again, waving in the same manner.

יְמֵי תְשׁוּבָה  
Yemey T'shuvah

			1	2	3					3	4	5	
4	5	6	7	8	9	10	6	7	8	9	10	11	12
11	12	13	14	15	16	17	13	14	15	16	17	18	19
18	19	20	21	22	23	24	20	21	22	23	24	25	26
25	26	27	28	29	30		27	28	29	30	31	1	

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Thu 17 Oct שְׁחָרִית



Either at Musaf or before Mizmor shir (Psalm 30): <sup>L</sup>120 <sup>S</sup>81 <sup>F</sup>50

+ Psalm 27 for the Season of Repentance <sup>L</sup>59 <sup>S</sup>80 <sup>F</sup>40

תּוֹם קַדִּישׁ מוֹרְנֵי יִתּוֹם Mourner's Kaddish <sup>L</sup>58 <sup>S</sup>82 <sup>F</sup>52

Chant the conclusion of Pesukei Dezimra beginning at  
הָאֵל בְּתַעֲצוּמוֹת עֲזָרָהּ Ha'el beta'atsumot uzzecha. <sup>L</sup>147 <sup>S</sup>105 <sup>F</sup>336

~~X הַכֹּל יוֹדוּךָ Hakol yodukha~~

~~X אֵל לְאֲדוֹן El adon~~

~~X לֹא לְאִשֶׁר שָׁבַת La'el asher shavat~~

+ הַמְאִיר לְאֶרֶץ Hame'ir la'arets <sup>L</sup>152 <sup>S</sup>109 <sup>F</sup>342

Yom Tov Amidah: <sup>L</sup>306 <sup>S</sup>123 <sup>F</sup>366

+ Insertions for Sukkot

+ נְטִילַת לֻלָב Netilat Lulav <sup>L</sup>315 <sup>S</sup>131 <sup>F</sup>379

Take the lulav and etrog, and recite 2 בְּרָכוֹת berakhot.  
See "Taking the Lulav and Waving the Lulav," p. 28.

+ הַלֵּל שְׁלֹם Full Hallel, including waving the lulav <sup>L</sup>316 <sup>S</sup>133 <sup>F</sup>380  
See "Waving the Lulav during Hallel," p. 31.

Some congregations recite הוֹשֵׁעֵינָא Hosh'a'na and  
conduct the procession with lulav and etrog here,  
rather than at Musaf. See "Hosh'a'na" section, p. 33.

שְׁלֹם קַדִּישׁ Full Kaddish <sup>L</sup>321 <sup>S</sup>138 <sup>F</sup>392

YOM TOV TORAH SERVICE <sup>L</sup>322 <sup>S</sup>139 <sup>F</sup>394

+ יי אֵל רַחוּם וְחַנוּן

Adonay adonay el raḥum v'ḥannun (3 times) <sup>L</sup>323 <sup>S</sup>140 <sup>F</sup>394

+ רִבּוֹנוֹ שֶׁל עוֹלָם Ribbono shel olam <sup>L</sup>323 <sup>S</sup>140 <sup>F</sup>396

+ וְאֲנִי תַפִּילַתִּי לְךָ Va'ani tefillati lekha (3 times) <sup>L</sup>323 <sup>S</sup>140 <sup>F</sup>396

Remove 2 scrolls from ark in the order they will be read.

1st scroll 5 aliyot from אֵמוֹר Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

<sup>1</sup>22:26–23:3 <sup>2</sup>23:4–14 <sup>3</sup>23:15–22 <sup>4</sup>23:23–32 <sup>5</sup>23:33–44

Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

שְׁלֹם קַדִּישׁ Short Kaddish <sup>L</sup>327 <sup>S</sup>146 <sup>F</sup>408

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from פִּינְחָס Pineḥas

בְּמִדְבָּרָם Bemidbar (Numbers) 29:12–16

