

Siddurim

L Lev Shalem for Shabbat and Festivals

S Shabbat and Festival Sim Shalom

W Weekday Sim Shalom

F Full Sim Shalom (both editions)

P Personal Edition of Full Sim Shalom

	1	2	3	4	5		23	24	25	26	27			
L	6	7	8	9	10	11	12	28	29	30	1	2	3	4
S	13	14	15	16	17	18	19	5	6	7	8	9	10	11
W	20	21	22	23	24	25	26	12	13	14	15	16	17	18
F	27	28	29	30				19	20	21	22			
P														

Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סִכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitsvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדוּר מִצְוֵה *hiddur mitsvah* (beautification of the *mitsvah*) to build and decorate your סִכָּה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitsvah* of לִקְחַת לולב וְאֶתְרוֹג *netilat lulav* (taking the *lulav*) requires אַרְבַּעַה מִיָּנִים *arba'ah minim* (4 species): לולב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדַּסִּים *hadassim* (3 myrtle branches), and עֲרָבוֹת *aravot* (2 willow branches). Another act of הַדוּר מִצְוֵה (see above) is to acquire אַרְבַּעַה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 27.

Tishrey 12 תשׁרׁי 12

Sat 4 Oct

שַׁבָּת Shabbat פְּרַשְׁתַּת הָאֲזִינוּ Parashat Ha'azinu

Torah 7 aliyot (minimum): הָאֲזִינוּ Ha'azinu

דְּבָרִים Devarim (Deuteronomy) 32:1–52°

☞ Do not subdivide any of the first 6 aliyot. The divisions below are indicated in the Talmud by the mnemonic "הזי"ו ל", which denotes the first letter of each of the 6 aliyot in the poetry section. No other parashah has aliyah divisions mandated by rabbinic tradition.

Annual: ¹32:1–6° (ה) ²32:7–12 (ז) ³32:13–18 (י) ⁴32:19–28 (ו)
⁵32:29–39 (ל) ⁶32:40–43 (ך) ⁷32:44–52 ^M32:48–52

Triennial: Chant the full parashah, divided as above.

☞ 32:6 Read הַלֹּא־אֲדֹנָי *hal-adonay*.

The קֶרֶךְ *kerev*, the correct *reading*, is recorded in the Masorah, in the Aleppo Codex (www.milesbcohen.com/AleppoCodex), and in Masoretic commentaries such as *Minhat Shay*: (1) Read this as a single word, (2) pronounce the 1st syllable as הַלֹּ *hal*, and (3) then pronounce God's name, *adonay*.

The הֵ is written as a word by itself. But this is a feature only of the כְּתוּב *ketiv*, the *writing* in the Torah scroll; it does not affect the *pronunciation* of the word. Most books print הֵ לֹא־הָיָה incorrectly.

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Haftarah 2 שמואל ב' 2 Shemu'el (2 Samuel) 22:1-51

~~X אב הרחמים Av Harahamim~~

מנחה

Torah 3 aliyot from וְזָאת הַבְּרָכָה Vezot haberakhah

דְּבָרִים Devarim (Deuteronomy) 33:1-17

¹33:1-7 ²8-12 ³13-17

W³¹⁹ P⁹⁴⁰

Chanted also next Monday.

~~X צדקתך צדק Tsidkat'cha tsedek~~

Tishrey 13 תשרי
Sat 4 Oct

מוצאי שבת Motsa'ey Shabbat Conclusion of Shabbat

ערבית

Weekday Arvit ^L264 ^S281 ^W137 ^F200

Weekday Amidah:

+ אַתָּה חוֹנֵנֵתָנוּ Attah honantanu ^L272 ^S287 ^W143 ^F212

~~X קדיש קדיש Short Kaddish~~

~~X ויהי נעם V'hi no'am~~

~~X יושב בסתר עליון Yoshev beseter elyon~~

~~X ואתה קדוש V'attah kadosh~~

Full Kaddish ^L280 ^S294 ^W160 ^F688

Some recite הַבְּדֵלָה Havdalah here. ^L283 ^S299 ^W165 ^F700

עלינו Aleynu ^L281 ^S297 ^W163 ^F696

Mourner's Kaddish (some omit) ^L282 ^S298 ^W164 ^F698

+ Psalm 27 for the Season of Repentance ^L59 ^S80 ^W92 ^F40

Mourner's Kaddish ^L58 ^S82 ^W100 ^F52

הַבְּדֵלָה Havdalah ^L283 ^S299 ^W165 ^F700



Siddurim	1	2	3	4	5	23	24	25	26	27				
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P Personal Edition of Full Sim Shalom														

תִּשְׁרֵי 14
Mon 6 Oct

עֶרֶב סֻכּוֹת Erev Sukkot Day before Sukkot

~~שְׁחִירֵית ✕ תַּהֲנוּן Tahannun~~

☞ אֵל אֶרֶךְ אַפַּיִם El erekh appayim W⁶⁴ F¹³⁶

Torah 3 aliyot from וְזָאת הַבְּרָכָה וְזֹאת הַבְּרָכָה Vezot haberakhah
דְּבָרִים Devarim (Deuteronomy) 33:1–17
¹33:1–7 ²8–12 ³13–17 W³¹⁹ P⁹⁴⁰

~~✕ יְחִי רַצוֹן Yehi ratson in Torah service~~

☞ לַמְנַצֵּחַ Lamənatseh (Psalm 20) W⁷⁹ F¹⁵⁴

~~מְנַחֵה ✕ תַּהֲנוּן Tahannun~~

At home Prepare a flame for Yom Tov. See blue box, below.
Light candles. See “Candle Lighting for Sukkot — Day 1,”
[p. 29](#).

Before Sukkot

The Lulav Assembly

Prepare the 3 kinds of branches of the אַרְבָּעָה מִיָּנִים *arba'ah minim* (4 species) for the performance of the *mitsvah* during Sukkot:

- Hold the לולב *lulav* (palm branch) with the tip pointing up and the thick spine facing you.
 - Slide the לולב into the opening in the center of the special holder.
 - Insert 3 הַדָּסִים *hadassim* (myrtle branches) into right sleeve of holder.
 - Insert 2 עֲרָבוֹת *aravot* (willow branches) into left sleeve of holder.
- Adjust branches so that tips of the עֲרָבוֹת (on the left) do not reach as high as tips of the הַדָּסִים (on the right). Trim excess at bottom of holder.
- Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
- Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see [p. 28](#).

Preparing a Flame for Yom Tov

On Yom Tov, one may not kindle a *new* fire; however, one may use an *existing* fire for cooking or other purposes.

To light candles for Day 2 of Yom Tov (Tuesday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Monday evening) that will continue to burn until after dark on Tuesday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Siddurim	<u>1</u> <u>2</u> <u>3</u> <u>4</u> <u>5</u>	23 24 25 26 27
L Lev Shalem for Shabbat and Festivals	<u>6</u> <u>7</u> <u>8</u> <u>9</u> <u>10</u> <u>11</u> <u>12</u>	28 29 30 <u>1</u> <u>2</u> <u>3</u> <u>4</u>
S Shabbat and Festival Sim Shalom	<u>13</u> <u>14</u> <u>15</u> <u>16</u> <u>17</u> <u>18</u> <u>19</u>	5 6 7 8 9 10 11
W Weekday Sim Shalom	<u>20</u> <u>21</u> <u>22</u> <u>23</u> <u>24</u> <u>25</u> <u>26</u>	12 13 14 15 16 17 18
F Full Sim Shalom (both editions)	27 28 <u>29</u> <u>30</u>	19 20 <u>21</u> <u>22</u>
P Personal Edition of Full Sim Shalom		

Sukkot at Home – Day 1 and Day 2

Candle Lighting for Sukkot – Day 1

For Day 2, see blue box, p. 34.

NOTE: If you also will recite Kiddush, omit שְׁהֵחֵינּוּ *sheheḥeyanu* at candle lighting.

1. Before lighting candles, prepare a flame. See p. 27.
2. Light the candles at least 18 minutes before sunset.
3. Recite 2 בְּרָכוֹת *berakhot*: ^{L79} ^{S303} ^{F718}

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתָיו
וְצִנְנָנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעְנוּ לְזִמְנָהּ הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
sheheḥeyanu vekiyyemanu vehiggi'anu lazeman hazeh.

Sukkot Meals – Day 1 and Day 2

When possible, eat in a סֻכָּה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קִדּוּשׁ *kiddush*, in the סֻכָּה stand for the בְּרָכוֹת *berakhot*, then sit to drink.

EVENING KIDDUSH ^{L79} ^{S334} ^{F742}

Recite: Yom Tov קִדּוּשׁ with insertions for Sukkot ^{L79} ^{S334} ^{F742}

At 1st meal in a sukkah this season:

בְּסֻכָּה לֵישֵׁב *leshev basukkah*, then שְׁהֵחֵינּוּ *sheheḥeyanu* (see p. 28)

Day 2, not your 1st sukkah meal: לֵישֵׁב בְּסֻכָּה, then שְׁהֵחֵינּוּ (see p. 28)

Not in a sukkah: שְׁהֵחֵינּוּ

DAYTIME KIDDUSH

Recite: Most include #1.

1. אֵלֶּה מוֹעֲדֵי יי מְקֻרְאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

2. וַיְדַבֵּר מֹשֶׁה *vavdabber mosheh* (Vayikra 23:44) ^{L81} ^{S335} ^{F746}

3. בּוֹרֵא פְּרִי הַגֶּפֶן *bo-re peri hagafen* ^{L81} ^{S335} ^{F746}

In a sukkah, if with food: לֵישֵׁב בְּסֻכָּה (see p. 28) ^{L81} ^{S335} ^{F746}

At 1st meal in a sukkah this season: שְׁהֵחֵינּוּ (see p. 28) ^{L80} ^{S334} ^{F744}

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite חַמּוֹצֵיָא *hamotsi* over 2 whole חֻלָּה *hallah* loaves or rolls. ^{L81} ^{S313–14} ^{F744|746}

Include festive singing, and recite בִּרְכַת הַמַּזוֹן *birkat hamazon* with Sukkot additions (see yellow box, p. 30).

Havdalah after Day 2

See הַבְּדֵלָה *havdalah* instructions, p. 38.

	1	2	3	4	5		23	24	25	26	27		
6	7	8	9	10	11	12	28	29	30	1	2	3	4
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DURING Sukkot

Shaḥarit, Minḥah, and Arvit Amidah:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

Birkat Hamazon:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

^L90|95 ^S340|347 ^W233|239 ^F762|780

Days 1 and 2 only + הַרְחִמֵּנוּ Harahaman for Yom Tov ^L92|96 ^S343|348 ^W236|240 ^F768

Days 1–7 + הַרְחִמֵּנוּ Harahaman for Sukkot ^L92|96 ^S343 ^W236|240 ^F768
(some: only Days 3–7)

Morning and evening

Days 1–7 + Psalm 27 for the Season of Repentance ^L59 ^S80 ^W92 ^F40
For details, see yellow box, [p. 9](#)

Tishrey 15 תַּשְׁרִי

Mon 6 Oct

סֻכּוֹת Sukkot – Day 1

עֶרְבִית

Yom Tov Arvit ^L39 ^S28 ^F279



+ וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44) ^L46 ^S34 ^F294

קְדִישׁ קָצֵר Short Kaddish ^L46 ^S34 ^F294

Yom Tov Amidah: ^L306 ^S41 ^F304

+ Insertions for Sukkot

קְדִישׁ שָׁלֵם Full Kaddish ^L54 ^S48 ^F316

~~X Evening Kiddush during Arvit~~

עֲלֵינוּ Aleynu ^L56 ^S51 ^F320

קְדִישׁ יְתוּם Mourner's Kaddish (some omit) ^L58 ^S52 ^F324

+ Psalm 27 for the Season of Repentance ^L59 ^S80 ^F40

קְדִישׁ יְתוּם Mourner's Kaddish ^L58 ^S82 ^F52

☞ At the conclusion of Arvit, in the sukkah,

Evening Kiddush for Yom Tov: ^L79 ^S50 ^F318

+ Insertions for Sukkot

+ לֵישֵׁב בַּסּוּכָה Leshev basukkah ^L80 ^S50 ^F320

+ שֶׁהֵעֵינֵנוּ Shehe'eyanu ^L80 ^S50 ^F320

At home See “Sukkot Meals — Day 1 and Day 2” and “Evening Kiddush,” [p. 29](#).

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W	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	12	13	14	15	16	17	18
F	27	28	<u>29</u>	<u>30</u>				19	20	<u>21</u>	<u>22</u>			
P														

Waving the Lulav during Hallel (not on Shabbat)

At 3 points during Hallel, wave the *etrog* and *lulav* assembly (that is, extend and retract arms 3 times) in each of 6 directions. These **נְעֻנוּעִים** *ni'nu'im* (waving movements) are described more fully in the blue box on p. 28, steps 4–5.

When we chant the name of God, out of respect we hold the *lulav* erect.

1. At the 4-verse section **הוֹדוּ לַיהוָה לֵי כִי טוֹב** *hodu l'adonay ki tov*: ^L319 ^S136 ^W53 ^F386

The *sheliaḥ/sheliḥat tsibbur* chants each verse (waving the *lulav* only during the first 2) and waits for the refrain from the congregation (waving at all 4 verses).

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.	Verse 1
hold erect	right	left	back	right	up	down	

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.	Refrain
hold erect	right	left	back	right	up	down	

יֹאמְרוּ	נָא	יִשְׂרָאֵל	כִּי	לְעוֹלָם	חֲסְדוֹ.	Verse 2
front	right	back	left	up	down	

הוֹדוּ – see above Refrain

יֹאמְרוּ נָא בֵּית אֱהָרֹן, כִּי לְעוֹלָם חֲסְדוֹ.

Sheliaḥ/sheliḥat tsibbur does not wave the lulav.

הוֹדוּ – see above Refrain

יֹאמְרוּ נָא יִרְאִי יי, כִּי לְעוֹלָם חֲסְדוֹ.

Sheliaḥ/sheliḥat tsibbur does not wave the lulav.

הוֹדוּ – see above Refrain

2. At the verse **נָא הוֹשִׁיעָה נָא יי** *anna adonay, hoshi'ah na*: ^L320 ^S137 ^W55 ^F388

The *sheliaḥ/sheliḥat tsibbur* chants the verse, waving the *lulav* as follows:

נָא.	הוֹשִׁיעָה	יי	נָא
up, then down	back, then left	hold erect	front, then right

The congregation repeats that verse and the waving.

The *sheliaḥ/sheliḥat tsibbur* again chants that verse and waves, as does the congregation.

3. Upon reaching the next **הוֹדוּ לַיהוָה לֵי כִי טוֹב** *hodu l'adonay ki tov*, ^L320 ^S137 ^W55 ^F388

each congregant chants the verse, waving the *lulav* as before:

הוֹדוּ	לֵי	כִי	טוֹב	כִּי	לְעוֹלָם	חֲסְדוֹ.
hold erect	right	left	back	right	up	down

Then chant the verse again, waving in the same manner.

In congregations where the practice is instead to *repeat* each line after the leader, shake the *lulav* as described above only for the first two lines.

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Tue 7 Oct **שְׁחֵרִית**

Either at Musaf or before Mizmor shir (Psalm 30): ^L120 ^S81 ^F50

+ Psalm 27 for the Season of Repentance ^L113 ^S80 ^F40

מְנַחֵם קַדִּישׁ יְתוּם Mourner's Kaddish ^L121 ^S82 ^F52



Chant the conclusion of Pesukei Dezimra beginning at
חַי לְבַתְּעִימוֹת עֲזָרָה Ha'el beta'tsumot uzzecha. ^L147 ^S105 ^F336

~~X **הַכֵּל יוֹדוּךָ** Hakol yodukha~~

~~X **אֵל אֵל אֵדוֹן** El adon~~

~~X **לֹא לְאִשֶׁר שָׁבַת** La'el asher shavat~~

+ **הַמַּאִיר לְאֵרֶץ** Hame'ir la'arets ^L152 ^S109 ^F342

Yom Tov Amidah: ^L306 ^S123 ^F366

+ Insertions for Sukkot

+ **נְטִילַת לֻלָב** Netilat Lulav ^L315 ^S131 ^F379

Take the lulav and etrog, and recite 2 בְּרָכוֹת berakhot.
See "Taking the Lulav and Waving the Lulav," p. 28.

+ **הַלֵּל שְׁלֵם** Full Hallel, including waving the lulav ^L316 ^S133 ^F380
See "Waving the Lulav during Hallel," p. 31.

Some congregations recite **הוֹשַׁע־נָא** Hosh'a'na and conduct the procession with lulav and etrog here, rather than at Musaf. See "Hosh'a'na" section, p. 33.

שְׁלֵם קַדִּישׁ Full Kaddish ^L321 ^S138 ^F392



ARK

See p. 215.



YOM TOV TORAH SERVICE ^L322 ^S139 ^F394

+ **יְי אֵל רַחוּם וְחַנוּן**

Adonay adonay el raḥum veḥannun (3 times) ^L323 ^S140 ^F394

+ **רִבּוֹנוֹ שֶׁל עוֹלָם** Ribbono shel olam ^L323 ^S140 ^F396

+ **וְאֲנִי תַפְלִי לְךָ** Va'ani tefillati lekha (3 times) ^L323 ^S140 ^F396

Remove 2 scrolls from ark in the order they will be read.

1st scroll 5 aliyot from **אֵמֹר** Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

¹22:26–23:3 ²23:4–14 ³23:15–22 ⁴23:23–32 ⁵23:33–44

Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

קַדִּישׁ קָצֵר Short Kaddish ^L327 ^S146 ^F408

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from **פִּינְחָס** Pineḥas

בְּמִדְבָּר Bemidbar (Numbers) 29:12–16

Siddurim

L Lev Shalem for Shabbat and Festivals

S Shabbat and Festival Sim Shalom

W Weekday Sim Shalom

F Full Sim Shalom (both editions)

P Personal Edition of Full Sim Shalom

	1	2	3	4	5		23	24	25	26	27
L	6	7	8	9	10	11	12	28	29	30	1
S	13	14	15	16	17	18	19	5	6	7	8
W	20	21	22	23	24	25	26	12	13	14	15
F	27	28	29	30				19	20	21	22

Open, display, and wrap 2nd scroll.
Only then turn to the בְּרָכָה berakhah before the haftarah.

Haftarah for Sukkot – Day 1
 זְכַרְיָהָ Zekharyah (Zechariah) 14:1–21

Haftarah blessings: ^L328 ^S147 ^F410

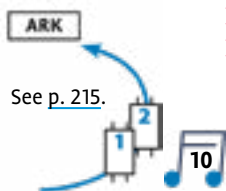
🎧 Conclude with the Yom Tov בְּרָכָה berakhah ^L329 ^S147 ^F412 with insertions for Sukkot.

✕ יְקוּם פּוּרְקָן Yekum purkan
 ✕ אַב הַרְחָמִים Av Harahamim

אַשְׁרֵי Ashrey ^L339 ^S151 ^F420

Return scrolls to ark in reverse order. ^L340 ^S153 ^F422

קַדִּישׁ קָצֵר Short Kaddish ^L342 ^S155 ^F428



See p. 215.

מוֹטָף

Yom Tov Amidah: ^L343 ^S166 ^F456

+ Insertions for Sukkot

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*).
 בִּרְכַת כֹּהֲנִים Birkat kohanim ^L353 ^S177 ^F472
 For procedures, see p. 217.

Circling the Sanctuary with Lulav and Etrog

Each day of Sukkot, except Shabbat:

1. Remove a Torah scroll from the ark, and hold it at the reading table. The ark remains open.
2. Form a procession of congregants with *lulav* and *etrog*, reminiscent of the processions of the priests around the altar of the Temple in ancient times.
3. Before beginning the procession, chant the introductory הוֹשַׁע־נָא *hosha'na* lines. ^L383 ^S200 ^W116 ^F530
4. Make a single counterclockwise circuit around the reading table, Torah scroll, and sanctuary.
5. During the procession, chant the הוֹשַׁע־נָא poem designated for the particular day. Precede and follow each phrase of the poem (or small groups of phrases) with the word הוֹשַׁע־נָא.



+ **Hosha'na**

For procedures for reciting הוֹשַׁע־נָא Hosha'na, including procession with lulav and etrog, see blue box, above.

Open ark, and remove 1 Torah scroll.

Hold scroll at reading table. Ark remains open.