

1	2	3	4	5	23	24	25	26	27
6	7	8	9	10	11	12	28	29	30
13	14	15	16	17	18	19	5	6	7
20	21	22	23	24	25	26	12	13	14
27	28	29	30				19	20	21

Siddurim

- L** Lev Shalem for Shabbat and Festivals
- S** Shabbat and Festival Sim Shalom
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THROUGH Hosha'na Rabbah (some congregations, through Shemini Atseret)

- + Psalm 27 for the Season of Repentance ^{L59|113 S80 W92 F40}
- For details, see yellow box, p. 9.

THROUGH 24 Tishrey (some congregations, through 1 Heshvan)

- ~~X תחנון Tahannun~~
- ~~X יהי רצון Yehi ratson in Torah service~~

Tishrey 11 תשרי

Thu 2 Oct

מוצאי יום כפור Motsa'ey Yom Kippur

Conclusion of Yom Kippur

ערבית

Weekday Arvit ^{L264 S281 W137 F200}

Weekday Amidah:

- + אתה חוננתנו Attah honantanu ^{L272 S287 W143 F212}

קדיש שלם Full Kaddish ^{L280 S294 W160 F222}

Some recite הַבְּדִלָּה Havdalah here. ^{L283 S299 W165 F700}
For instructions, see below.

עלינו Aleynu ^{L281 S297 W163 F696}

קדיש יתום Mourner's Kaddish (some omit) ^{L282 S298 W164 F698}

- + Psalm 27 for the Season of Repentance ^{L59 S80 W92 F40}

קדיש יתום Mourner's Kaddish ^{L58 S82 W100 F52}



- + Havdalah: ^{L283 S299 W165 F700}

☞ Light the candle from נֵר שֶׁשְׁבַת ner sheshavat, a flame lit before Yom Kippur. See “Resting Candle,” p. 20.

~~X הִנֵּה אֵל יִשְׁוּעָתִי Hinneh el yeshu'ati~~

~~X בּוֹרֵא פְּרִי הַגֶּפֶן Bo-re peri hagafen~~

~~X בּוֹרֵא מִיְּנֵי בִשְׁמִים Bo-re miney vesamim~~

(In the absence of נֵר שֶׁשְׁבַת ner sheshavat, do not light a Havdalah candle, and omit הָאֵשׁ.)

בּוֹרֵא מִאֲוִירֵי הָאֵשׁ Bo-re me'orey ha'esh

הַמְבְּדִיל בֵּין קֹדֶשׁ לְחֹל Hamavdil beyn kodesh lehol

Thu 2 Oct (night)



After Arvit if the moon is visible:

קידוש לבנה Kiddush Levanah ^{L286 W167 F704}

For procedures and instructions, see p. 218.

At home

Begin immediately to build your סֻכָּה sukkah, even if you can do only a small or symbolic first step. See “Looking Ahead to Sukkot,” p. 25.

Siddurim

L Lev Shalem for Shabbat and Festivals

S Shabbat and Festival Sim Shalom

W Weekday Sim Shalom

F Full Sim Shalom (both editions)

P Personal Edition of Full Sim Shalom

		1	2	3	4	5				23	24	25	26	27
6	7	8	9	10	11	12		28	29	30	1	2	3	4
13	14	15	16	17	18	19		5	6	7	8	9	10	11
20	21	22	23	24	25	26		12	13	14	15	16	17	18
27	28	29	30					19	20	21	22			

Sukkot

Looking Ahead to Sukkot

Building a Sukkah

- Immediately after Yom Kippur ends (or as soon thereafter as possible), begin to build your סִכָּה *sukkah*—even if you can do only a symbolic first step. This concrete act symbolizes our firm commitment, expressed throughout Yom Kippur, to build *mitsvot* into our daily lives.
- During the days leading up to Sukkot, complete the *sukkah*. It is considered an act of הַדּוּר מִצְוָה *hiddur mitsvah* (beautification of the *mitsvah*) to build and decorate your סִכָּה in a manner that enhances your enjoyment of the festival.

Acquiring Lulav and Etrog

The *mitsvah* of נְטִילַת לולב *netilat lulav* (taking the *lulav*) requires אַרְבַּעָה מִיָּנִים *arba'ah minim* (4 species): לולב *lulav* (1 palm branch), אֶתְרוֹג *etrog* (1 citron), הַדַּסִּים *hadassim* (3 myrtle branches), and עֲרַבּוֹת *aravot* (2 willow branches).

Another act of הַדּוּר מִצְוָה (see above) is to acquire אַרְבַּעָה מִיָּנִים as fresh and unblemished as available and affordable so that their beauty enhances your enjoyment of the festival.

All the branches are placed in a special holder made of woven palm fronds and tied with side fronds from this or another *lulav*. See instructions, p. 27.

Tishrey 12 תשרי
Sat 4 Oct

שַׁבָּת Shabbat פַּרְשַׁת הָאֲזִינוּ Parashat Ha'azinu

Torah 7 aliyot (minimum): הָאֲזִינוּ Ha'azinu

דְּבָרִים Devarim (Deuteronomy) 32:1–52°

👉°Do not subdivide any of the first 6 aliyot. The divisions below are indicated in the Talmud by the mnemonic "הזי"ו ל", which denotes the first letter of each of the 6 aliyot in the poetry section. No other parashah has aliyah divisions mandated by rabbinic tradition.

Annual: ¹32:1–6° (ה) ²32:7–12 (ז) ³32:13–18 (י) ⁴32:19–28 (ו)
⁵32:29–39 (ל) ⁶32:40–43 (ך) ⁷32:44–52 ^M32:48–52

Triennial: Chant the full parashah, divided as above.

👉°32:6 Read הַלֹא־אֲדֹנָי hal-adonay.

The קֶרֶךְ *kerev*, the correct *reading*, is recorded in the Masorah, in the Aleppo Codex (www.milesbcohen.com/AleppoCodex), and in Masoretic commentaries such as *Minḥat Shay*: (1) Read this as a single word, (2) pronounce the 1st syllable as הַל *hal*, and (3) then pronounce God's name, *adonay*.

The ה is written as a word by itself. But this is a feature only of the כְּתִיב *ketiv*, the *writing* in the Torah scroll; it does not affect the *pronunciation* of the word. Most books print הַלִּיהוָה incorrectly.

		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>				<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>		<u>28</u>	<u>29</u>	<u>30</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>		<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>					<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>			

Siddurim

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Haftarah שמואל ב' 2 Shemu'el (2 Samuel) 22:1-51

~~אב הרהמים Av Harahamim~~

מנחה

Torah 3 aliyot from וזאת הברכה Vezot haberakhah

דברים Devarim (Deuteronomy) 33:1-17

13:1-7 28-12 313-17

W³¹⁹ P⁹⁴⁰

Chanted also next Monday.

~~צדקת צדק Tsidkat kha tsedek~~

Tishrey 13 תשרי
Sat 4 Oct

מוצאי שבת Motsa'ey Shabbat Conclusion of Shabbat

ערביה

Weekday Arvit L²⁶⁴ S²⁸¹ W¹³⁷ F²⁰⁰

Weekday Amidah:

+ אתה חוננתנו Attah honantanu L²⁷² S²⁸⁷ W¹⁴³ F²¹²

~~חצי קדיש Short Kaddish~~

~~ויהי נעם Vili no'am~~

~~יושב בסתר עליון Yoshev beseter elyon~~

~~ואתה קדוש Ve'attah kadosh~~

קדיש שלם Full Kaddish L²⁸⁰ S²⁹⁴ W¹⁶⁰ F⁶⁸⁸

Some recite הבדלה Havdalah here. L²⁸³ S²⁹⁹ W¹⁶⁵ F⁷⁰⁰

עלינו Aleynu L²⁸¹ S²⁹⁷ W¹⁶³ F⁶⁹⁶

מורנר'ס קדיש Mourner's Kaddish (some omit) L²⁸² S²⁹⁸ W¹⁶⁴ F⁶⁹⁸

+ Psalm 27 for the Season of Repentance L⁵⁹ S⁸⁰ W⁹² F⁴⁰

מורנר'ס קדיש Mourner's Kaddish L⁵⁸ S⁸² W¹⁰⁰ F⁵²

הבדלה Havdalah L²⁸³ S²⁹⁹ W¹⁶⁵ F⁷⁰⁰



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<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>		<u>28</u>	<u>29</u>	<u>30</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>		<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>					<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>			

Tishrey 14 תִּשְׁרֵי 14

Mon 6 Oct

עֶרֶב סֻכּוֹת Erev Sukkot Day before Sukkot

שְׁחִירָת תַּהֲנוּן ✖ Tahannun

☞ **אֵל אֶרֶךְ אַפִּים El erekh appayim** ^{W64 F136}

Torah 3 aliyot from **וְזָאת הַבְּרָכָה Vezot haberakhah**

דְּבָרִים Devarim (Deuteronomy) 33:1-17

¹33:1-7 ²8-12 ³13-17

^{W319 P940}

✖ יְחִי רַצוֹן Yehi ratson in Torah service

☞ **לַמִּנְצָח Lam'natse'ah (Psalm 20)** ^{W79 F154}

מִנְחָה ✖ תַּהֲנוּן Tahannun

At home

Prepare a flame for Yom Tov. See blue box, below.
Light candles. See “Candle Lighting for Sukkot — Day 1,”
[p. 29](#).

Before Sukkot

The Lulav Assembly

Prepare the 3 kinds of branches of the **אֲרָבָעָה מִינים arba'ah minim** (4 species) for the performance of the *mitsvah* during Sukkot:

1. Hold the **לוּלָב lulav** (palm branch) with the tip pointing up and the thick spine facing you.
 - a. Slide the **לוּלָב** into the opening in the center of the special holder.
 - b. Insert 3 **הֲדָסִים hadassim** (myrtle branches) into right sleeve of holder.
 - c. Insert 2 **עֲרָבוֹת aravot** (willow branches) into left sleeve of holder.
2. Adjust branches so that tips of the **עֲרָבוֹת** (on the left) do not reach as high as tips of the **הֲדָסִים** (on the right). Trim excess at bottom of holder.
3. Using a palm frond from this or another palm branch, tie around the middle of the holder to bind the 3 kinds of branches together.
4. Using additional fronds, tie around the *lulav* in 2 additional places to keep the fronds together. The highest tie must be at least 4 inches from the tip.

For joining the branches with the *etrog* and performing the *mitsvah*, see [p. 28](#).

Preparing a Flame for Yom Tov

On Yom Tov, one may not kindle a *new* fire; however, one may use an *existing* fire for cooking or other purposes.

To light candles for Day 2 of Yom Tov (Tuesday night), ensure that you have a fire burning before candle-lighting time for Day 1 (Monday evening) that will continue to burn until after dark on Tuesday. For example:

- A burning candle that lasts for more than 25 hours
- A pilot light on a gas range (*not* a gas range with an electronic starter)

Mitsvot throughout Sukkot

Eating in the Sukkah

It is a *mitsvah* to eat all meals in the סוכה *sukkah*, except in inclement weather.

A beverage or small snack may be consumed while not in the ספה.

For Kiddush in the sukkah, see blue box, p. 29.

For other occasions, as a symbol of our dwelling in the ספה, while seated:

1. Recite the ברכה *berakhah* appropriate for the food you will eat. ^{W228 F714}

- If eating a significant amount of bread or grain products, add:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וּצְוָנוּ לֵישֵׁב בַּסֵּכָה.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu leshev basukkah.

- If this is your first time eating in the ספּה this season, add:

ברוך אתה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחֵינּוּ וְקִיּמָנוּ וְהַגִּיעֵנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
sheheheyanu vekiyyemanu vehiggi'anu lazeman hazeh.

2. Then eat some of the food.

Upon entering the סֶכָה for each evening meal, some recite אֲשַׁפִּיזִין *ushpizin*, inviting our revered ancestors to join us in the סֶכָה as our honored guests. ^{L424 S330}

Taking the Lulav and Waving the Lulav (not on Shabbat)

Each day of Sukkot except Shabbat, perform the *mitsvah* of נְטִילַת לֻלָב *netilat lulav* (taking the *lulav*): ^L315 ^S131 ^W49 ^F379

1. Take the *lulav* assembly in the right hand (if left-handed, in the left hand).

NOTE: Make sure the thick spine of the *lulav* faces you, with the 3 *hadassim* (myrtles) on the right and the 2 *aravot* (willows) on the left.

2. Hold the *etrog* in your other hand **stem-end up** for reciting the ברכה *berakhah*.

3. Hold *lulav* and *etrog* together in front of you, and recite the ברכה:

פְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וּצְוָנוּ עַל נְטִילַת לֻלָּב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu al netilat lulav.

NOTE: If this is your first time this season, add שֶׁהֵינּוּ *shehe'yanu* (see above).

4. For the נענועים *ni'nu'im* (waving movements), turn the *etrog* stem-end down.

5. Hold *lulav* and *etrog* together. To perform the *mitsvah*, “wave”—that is, extend and retract arms 3 times—in each of 6 directions, as follows:

- a. At home, face east; in the synagogue, face the wall holding the ark.
- b. Wave (1st) to the front, then (2nd) to the right, then (3rd) to the back, and then (4th) to the left, thus proceeding in a clockwise direction.
- c. Wave (5th) up (keep *hulav* upright), and then (6th) down (*hulav* still upright).

Siddurim

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		1	2	3	4	5				23	24	25	26	27
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13	14	15	16	17	18	19		5	6	7	8	9	10	11
20	21	22	23	24	25	26		12	13	14	15	16	17	18
27	28	29	30					19	20	21	22			

Sukkot at Home — Day 1 and Day 2

Candle Lighting for Sukkot — Day 1

For Day 2, see blue box, p. 34.

NOTE: If you also will recite Kiddush, omit שְׁהֵיְיָנוּ *shehehyanu* at candle lighting.

1. Before lighting candles, prepare a flame. See p. 27.
2. Light the candles at least 18 minutes before sunset.
3. Recite 2 בְּרָכוֹת *berakhot*: ^{L79 S303 F718}

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

Barukh attah adonay, eloheynu melekh ha'olam,
asher kiddeshanu bemitsvotav vetsivvanu lehadlik ner shel yom tov.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵיְיָנוּ וְקִיַּיְמָנוּ וְהִגִּיעָנוּ לַזְמַן הַזֶּה.

Barukh attah adonay, eloheynu melekh ha'olam,
shehehyanu vekiymanu vehiggi'anu lazeman hazeh.

Sukkot Meals — Day 1 and Day 2

When possible, eat in a סֻכָּה *sukkah*. Enjoy festive meals evening and daytime, in the manner of Shabbat meals.

If you usually stand for קִדּוּשׁ *kiddush*, in the סֻכָּה stand for the בְּרָכוֹת *berakhot*, then sit to drink.

EVENING KIDDUSH ^{L79 S334 F742}

Recite: Yom Tov קִדּוּשׁ with insertions for Sukkot ^{L79 S334 F742}

At 1st meal in a sukkah this season:

לֵישֵׁב בַּסֻּכָּה *leshev basukkah*, then שְׁהֵיְיָנוּ *shehehyanu* (see p. 28)

Day 2, not your 1st sukkah meal: שְׁהֵיְיָנוּ, then לֵישֵׁב בַּסֻּכָּה (see p. 28)

Not in a sukkah: שְׁהֵיְיָנוּ

DAYTIME KIDDUSH

Recite: Most include #1.

1. אֵלֶּה מוֹעֲדֵי יי מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם (Vayikra 23:4)
elleh mo'adey adonay mikra'ey kodesh asher tikre'u otam bemo'adam

2. וַיְדַבֵּר מֹשֶׁה *vaydabber mosheh* (Vayikra 23:44) ^{L81 S335 F746}

3. בּוֹרֵא פְּרִי הַגֶּפֶן *bo-re peri hagafen* ^{L81 S335 F746}

In a sukkah, if with food: לֵישֵׁב בַּסֻּכָּה (see p. 28) ^{L81 S335 F746}

At 1st meal in a sukkah this season: שְׁהֵיְיָנוּ (see p. 28) ^{L80 S334 F744}

HAMOTSI, FESTIVE MEALS WITH SINGING, AND BIRKAT HAMAZON

Recite הַמּוֹצִיא *hamotsi* over 2 whole חֻלָּה *hallah* loaves or rolls. ^{L81 S313–14 F744|746}

Include festive singing, and recite בִּרְכַּת הַמָּזוֹן *birkat hamazon* with Sukkot additions (see yellow box, p. 30).

Havdalah after Day 2

See הַבְּדֵלָה *havdalah* instructions, p. 38.

		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>				<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>		<u>28</u>	<u>29</u>	<u>30</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>		<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>					<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>			

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DURING Sukkot

Shaḥarit, Minhah, and Arvit Amidah:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

Birkat Hamazon:

Days 1–7 + יַעֲלֶה וַיָּבֹא Ya'aleh veyavo for Sukkot

L90|95 S340|347 W233|239 F762|780

Days 1 and 2 only + הַרְחָמֵנוּ Harahaman for Yom Tov L92|96 S343|348 W236|240 F768

Days 1–7 + הַרְחָמֵנוּ Harahaman for Sukkot L92|96 S343 W236|240 F768
(some: only Days 3–7)

Morning and evening

Days 1–7 + Psalm 27 for the Season of Repentance L59 S80 W92 F40
For details, see yellow box, p. 9

Tishrey 15 תִּשְׁרֵי

Mon 6 Oct

סֻכּוֹת Sukkot — Day 1

ערֵבִית

Yom Tov Arvit L39 S28 F279



+ וַיְדַבֵּר מֹשֶׁה Vaydabber mosheh (Vayikra 23:44) L46 S34 F294

קִדִּישׁ קָצֵר Short Kaddish L46 S34 F294

Yom Tov Amidah: L306 S41 F304

+ Insertions for Sukkot

קִדִּישׁ שָׁלֵם Full Kaddish L54 S48 F316

~~X Evening Kiddush during Arvit~~

עֲלֵינוּ Aleynu L56 S51 F320

קִדִּישׁ יְתוֹם Mourner's Kaddish (some omit) L58 S52 F324

+ Psalm 27 for the Season of Repentance L59 S80 F40

קִדִּישׁ יְתוֹם Mourner's Kaddish L58 S82 F52

☞ At the conclusion of Arvit, in the sukkah,

Evening Kiddush for Yom Tov: L79 S50 F318

+ Insertions for Sukkot

+ לֵשֶׁב בַּסֻּכָּה Leshev basukkah L80 S50 F320

+ שֶׁהֵעָיָנוּ Sheheḥyanu L80 S50 F320

At home See “Sukkot Meals — Day 1 and Day 2” and
“Evening Kiddush,” p. 29.

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			1	2	3	4	5				23	24	25	26	27
6	7	8	9	10	11	12		28	29	30	1	2	3	4	
13	14	15	16	17	18	19		5	6	7	8	9	10	11	
20	21	22	23	24	25	26		12	13	14	15	16	17	18	
27	28	29	30					19	20	21	22				

Waving the Lulav during Hallel (not on Shabbat)

At 3 points during Hallel, wave the *etrog* and *lulav* assembly (that is, extend and retract arms 3 times) in each of 6 directions. These נְעֻנוּיִם *ni'nu'im* (waving movements) are described more fully in the blue box on p. 28, steps 4–5.

When we chant the name of God, out of respect we hold the *lulav* erect.

1. At the 4-verse section הוֹדוּ לַיְי כִּי טוֹב *hodu l'adonay ki tov*: ^L319 ^S136 ^W53 ^F386

The *sheliaḥ/sheliḥat tsibbur* chants each verse (waving the *lulav* only during the first 2) and waits for the refrain from the congregation (waving at all 4 verses).

הוֹדוּ לַיְי כִּי טוֹב כִּי לְעוֹלָם חֲסָדוֹ. Verse 1
down up left back right hold erect front

הוֹדוּ לַיְי כִּי טוֹב כִּי לְעוֹלָם חֲסָדוֹ. Refrain
down up left back right hold erect front

יֹאמְרוּ נָא יִשְׂרָאֵל כִּי לְעוֹלָם חֲסָדוֹ. Verse 2
down up left back right front

הוֹדוּ — see above Refrain

יֹאמְרוּ נָא בֵּית אֱהֲרֹן, כִּי לְעוֹלָם חֲסָדוֹ. Verse 3
Sheliaḥ/sheliḥat tsibbur does not wave the lulav.

הוֹדוּ — see above Refrain

יֹאמְרוּ נָא יִרְאִי יי, כִּי לְעוֹלָם חֲסָדוֹ. Verse 4
Sheliaḥ/sheliḥat tsibbur does not wave the lulav.

הוֹדוּ — see above Refrain

2. At the verse הוֹשִׁיעָה נָא יי, *anna adonay, hoshi'ah na*: ^L320 ^S137 ^W55 ^F388

The *sheliaḥ/sheliḥat tsibbur* chants the verse, waving the *lulav* as follows:

הוֹשִׁיעָה נָא יי אָנָּה. up, then down back, then left hold erect front, then right

The congregation repeats that verse and the waving.

The *sheliaḥ/sheliḥat tsibbur* again chants that verse and waves, as does the congregation.

3. Upon reaching the next הוֹדוּ לַיְי כִּי טוֹב *hodu l'adonay ki tov*, ^L320 ^S137 ^W55 ^F388 each congregant chants the verse, waving the *lulav* as before:

הוֹדוּ לַיְי כִּי טוֹב כִּי לְעוֹלָם חֲסָדוֹ. down up left back right hold erect front

Then chant the verse again, waving in the same manner.

In congregations where the practice is instead to *repeat* each line after the leader, shake the *lulav* as described above only for the first two lines.

		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>				<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>		<u>28</u>	<u>29</u>	<u>30</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>		<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>					<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>			

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Tue 7 Oct שְׁחִירָת

Either at Musaf or before Mizmor shir (Psalm 30): ^{L120 S81 F50}

+ Psalm 27 for the Season of Repentance ^{L113 S80 F40}

קדיש יתום Mourner's Kaddish ^{L121 S82 F52}

Chant the conclusion of Pesukei Dezimra beginning at
הַאֵל בֵּתַעֲצוּמוֹת עֲזָרָה Ha'el beta'tsumot uzzecha. ^{L147 S105 F336}

~~הַכֹּל יוֹדוּךָ Hakol yodukha~~

~~אֵל אֶדוֹן El adon~~

~~לֹאֵל אֲשֶׁר שָׁבַת La'el asher shavat~~

+ הַמַּאִיר לְאֶרֶץ Hame'ir la'arets ^{L152 S109 F342}

Yom Tov Amidah: ^{L306 S123 F366}

+ Insertions for Sukkot

+ נְטִילַת לולב Netilat Lulav ^{L315 S131 F379}

Take the lulav and etrog, and recite 2 בְּרָכוֹת berakhot.

See "Taking the Lulav and Waving the Lulav," p. 28.

+ הַלֵּל שְׁלֹם Full Hallel, including waving the lulav ^{L316 S133 F380}

See "Waving the Lulav during Hallel," p. 31.

Some congregations recite הוֹשַׁע־נָא Hosha'na and conduct the procession with lulav and etrog here, rather than at Musaf. See "Hosha'na" section, p. 33.

קדיש שְׁלֹם Full Kaddish ^{L321 S138 F392}

YOM TOV TORAH SERVICE ^{L322 S139 F394}

+ יי אֵל רַחוּם וְחַנוּן

Adonay adonay el raḥum veḥannun (3 times) ^{L323 S140 F394}

+ רִבּוֹנוֹ שֶׁל עוֹלָם Ribbono shel olam ^{L323 S140 F396}

+ וְאֲנִי תִפְּלִי לָךְ Va'ani tefillati lekha (3 times) ^{L323 S140 F396}

Remove 2 scrolls from ark in the order they will be read.

1st scroll 5 aliyot from אֶמֹר Emor

וַיִּקְרָא Vayikra (Leviticus) 22:26–23:44

¹22:26–23:3 ²23:4–14 ³23:15–22 ⁴23:23–32 ⁵23:33–44

Cover 1st scroll. Place wrapped 2nd scroll next to 1st.

קדיש קָצֵץ Short Kaddish ^{L327 S146 F408}

Open, display, and wrap 1st scroll. *Only then* unwrap 2nd.

2nd scroll Maftir aliyah from פִּינְחָס Pineḥas

בְּמִדְבָּרָם Bemidbar (Numbers) 29:12–16



ARK

See p. 215.



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<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>		<u>28</u>	<u>29</u>	<u>30</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>		<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>		<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>					<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>				

Open, display, and wrap 2nd scroll.

Only then turn to the בְּרָכָה berakhah before the haftarah.

Haftarah for Sukkot — Day 1

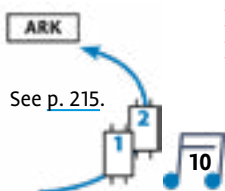
זְכַרְיָה Zekharyah (Zechariah) 14:1–21

Haftarah blessings: ^L328 ^S147 ^F410

📄 Conclude with the Yom Tov בְּרָכָה berakhah ^L329 ^S147 ^F412 with insertions for Sukkot.

✕ יְקוּם פִּרְקוֹן Yekum purkan

✕ אֶבֶר הָרַחֲמִים Av Harahamim



See p. 215.

אַשְׁרֵי Ashrey ^L339 ^S151 ^F420

Return scrolls to ark in reverse order. ^L340 ^S153 ^F422

קִדְּשׁ קָצֵי קָדִישׁ Short Kaddish ^L342 ^S155 ^F428

מוֹטֵף

Yom Tov Amidah: ^L343 ^S166 ^F456

+ Insertions for Sukkot

Some congregations include in the repetition of the Amidah the Priestly Blessing by the Kohanim (*dukhenen*).

בִּרְכַּת כֹּהֲנִים Birkat kohanim ^L353 ^S177 ^F472

For procedures, see p. 217.

Circling the Sanctuary with Lulav and Etrog

Each day of Sukkot, except Shabbat:

1. Remove a Torah scroll from the ark, and hold it at the reading table.
The ark remains open.
2. Form a procession of congregants with *lulav* and *etrog*, reminiscent of the processions of the priests around the altar of the Temple in ancient times.
3. Before beginning the procession, chant the introductory הוֹשַׁעֲנָא *hosha'na* lines. ^L383 ^S200 ^W116 ^F530
4. Make a single counterclockwise circuit around the reading table, Torah scroll, and sanctuary.
5. During the procession, chant the הוֹשַׁעֲנָא poem designated for the particular day. Precede and follow each phrase of the poem (or small groups of phrases) with the word הוֹשַׁעֲנָא.



+ **Hosha'na**

For procedures for reciting הוֹשַׁעֲנָא Hosha'na, including procession with lulav and etrog, see blue box, above.

Open ark, and remove 1 Torah scroll.

Hold scroll at reading table. Ark remains open.